

# UNOFFICIAL COPY

92917690

WHEN RECORDED MAIL TO:  
TITLE RECON TRACKING  
DIR OF RECORDING INFORMATION  
301 E. OLIVE AVENUE, STE 300  
BURBANK, CA 91502  
PREPARED BY: Jane Belcastro

LOAN NO. 95007323 INVESTOR: 80 RECON NO: USB-0140004

### RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor PETER P. MAROTTA AND JILL WASNI MAROTTA, HIS WIFE to Mortgagee Loan America Financial Corporation, dated Nov 30 1990,

Recorded on N/A as Inst.# 90585997 Book Page Rerecorded: Of  
Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-18-415-003

PROPERTY ADDRESS: 1109 S WESLEY AVENUE. OAK PARK, IL 60304

LEGAL DESCRIPTION: See attached for legal description.

*Cheryl Frisch*  
Cheryl Frisch  
Asst. Vice President  
U.S. BANCORP MORTGAGE COMPANY

DEPT-01 RECORDINGS \$23.50  
TH0000 TRAN 4705 12/07/92 15:47:00  
#1636 # 4-92-917490  
COOK COUNTY RECORDER

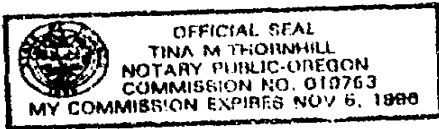
### Corporate Acknowledgement

STATE OF Oregon )  
COUNTY OF MULTNOMAH )  
NOV 25 1992

On \_\_\_\_\_ before me, the undersigned Notary Public, personally appeared the above named, Cheryl Frisch, as Asst. Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

*Jane M. Thornhill*  
NOTARY PUBLIC - COMMISSION EXPIRES:



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Property of Cook County Clerk's Office

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92927130

Property of Cook County Clerk's Office

PIN# 16-18-415-003

LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN PAUL SCHULTZ'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Loan # 95007323