

# UNOFFICIAL COPY

92917728

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO

Name	
Addr	
City	SUN WEST MORTGAGE CO., INC.
State	19442 NORWALK BLVD.
Zip	CERRITOS, CA 90701
	TITLE I DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
 NOTE: After having been recorded, This Assignment should be kept with the note and Mortgage hereby assigned.

LOAN NUMBER: 1009129702

**ASSIGNMENT OF MORTGAGE**  
 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SUN WEST LENDING CORP. all beneficial interest  
 under that certain Indenture of Mortgage dated DECEMBER 23, 1991, executed by

JOHN P. KING, AN UNMARRIED PERSON

DEPT-01 RECORDING \$27.00  
 132227 TRON 6310 12/07/92 1521100  
 \$4728 \* 92-9 17728  
 COOK COUNTY RECORDER

and Recorded JANUARY 1st, 1992, in the Recorders Office  
 as Document Number 92-018825 and said Recorders Office is located  
 in COOK County, State of ILLINOIS, the property described as:

AS DESCRIBED ON DEED OF TRUST AND REFERRED TO HEREIN

92917728

14-07-423-055

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Indenture of Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 17<sup>th</sup> day of June 1992

SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

HARI S. AGARWAL, PRESIDENT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES (SS:

On June 17, 1992 before me, the undersigned, a Notary Public in  
 and for said state, personally appeared HARI S. AGARWAL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

*Mara J. Griffith*  
*[Handwritten Signature]*

(This area for official notarial seal)

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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES A. COOK COUNTY  
JAMES A. COOK COUNTY

STATE OF ILLINOIS

Property of Cook County Clerk's Office