

# UNOFFICIAL COPY

92917732

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO

Name | SUNWEST MORTGAGE COMPANY INC |  
Addr | 19442 Norwalk Blvd. |  
City | Carritos, Ca. 90701 |  
State | |  
Zip | |

DEPT-01 RECORDING \$23.00  
14782 TRAN 4310 12/07/92 15122100  
14782 \* 92917732  
COOK COUNTY RECORDER

TITLE DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, This Assignment should be kept with the note and Mortgage/Deed of Trust hereby assigned.

LOAN NUMBER: 3009214103

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUN WEST LENDING CORP. all beneficial interest under that certain Mortgage/Deed of Trust dated FEBRUARY 10th, 1992, executed by

DARLENE J. HUDSON, AN UNMARRIED PERSON IN SEVERALTY

to \_\_\_\_\_, Mortgagee/Trustee;  
and recorded FEBRUARY 28th, 1992, in Book \_\_\_\_\_ Page \_\_\_\_\_  
of Instrument # 92129624 In the Office of the County Recorder  
of COOK County/Parish, ILLINOIS

LAYS 1 AND 2 IN S. T. COOPER'S RESUBDIVISION OF LOTS 25 AND 32 INCLUSIVE IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-10-113-019  
Vol 253

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 2nd day of NOVEMBER, 1992

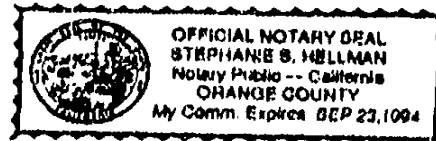
SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

Kalpana Bharadwaj  
KALPANA BHARADWAJ, ASSISTANT VICE PRESIDENT  
92917732

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES (SS:

On NOVEMBER 2nd, 1992 before me, the undersigned, a Notary Public in and for said state, personally appeared KALPANA BHARADWAJ

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s)), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Stephanie S. Hillman

(This area for official notarial seal)

*[Handwritten initials]*

BOX 15

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PROPERTY TAX STATEMENT FOR THE YEAR 2011  
PROPERTY TAXES ARE DUE ON OR BEFORE 12/31/11  
FOR MORE INFORMATION VISIT US ONLINE AT WWW.COOKCOUNTYIL.GOV

PROPERTY IDENTIFICATION NUMBER: 14-00-000-0000

Property of Cook County Clerk's Office  
93917732