## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. The Money Store/Illinois, Inc. havin office at 2010 Algonquin Rd. Ste. #207, Schaumburg, Illinois having an 60173 does hereby sell, assign, transfer and set over unto Bank of America National Trust and Savings Association, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1992, Series 1992-C

its successors and assigns, the following mortgage(s) owned by

The Money Store Illinois, Inc.

on real state located in Cook County, State of Illinois and more particularly described as follows:

A certain por gage made by

Wayne P. Owen and Marlene A. Owen his wife as joint

dated August 21, 1992

in the amount of \$6,100.20

DEPT-01 RECORDINGS \$23.50 T\$8888 TRAN 4741 12/07/92 14:42:00 \$0272 \$ \$-92-917090 COOK COUNTY RECORDER

recorded in Book DOC , Page 97679435

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sum of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 21st day of August, 1992

Signed in the presence of:

The Moue, Store/Illinois, Inc.

ودن المرادية

BY:

Kirk A. Porter Assistant Vice Prosident

Jett Lina Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Lisa Jett , Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\Illinois, Inc.

92917090

IN TESTIMONY WHEREOF, I have hereunto set my hand this Biet; day of August, 1992

" OFFICIAL SEAL FRANK OMBARDO MA COMBREGOR EXENSES CY19130

Notary Public Law Office of F.J. Wrenn

## UNOFFICIAL COPY

OT 34 (EXC.

N THE RESUB.
N BLOCK 2) IN
OF THE NORTH 1/2
RANGE 13 EAST OF
P.I.N. 13-19-108-039 LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Prepared by + Return to.

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