

ASSIGNMENT OF MORTGAGE

029171

FOR VALUE RECEIVED, The Money Store(Illinois, Inc. having an office at 2010 Algonquin Rd. Ste. #207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto Bank of America National Trust and Savings Association, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1992, Series 1992-C

its successors and assigns, the following mortgage(s) owned by

The Money Store(Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Hugh B. Stone, Jr. ,and Emma J. Stone ,h/w, joint tenants

dated June 26, 1992

in the amount of \$14,000.00

recorded in Book DOC, Page 92481786

DEPT-G1 RECORDINGS \$23.50
T#8888 TRAN 4741 12/07/92 14:49:00
#0314 \*92-917132
COOK COUNTY RECORDER

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 26th day of June, 1992

Signed in the presence of:

Two handwritten signatures of witnesses.

The Money Store(Illinois, Inc.

BY: Kirk A. Porter
Assistant Vice President

BY: Shellie L. Arneson
Assistant Secretary

STATE OF Illinois

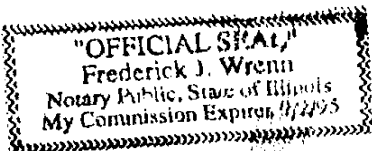
SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Shellie L. Arneson, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store(Illinois, Inc.

02917132

IN TESTIMONY WHEREOF, I have hereunto set my hand this 26th day of June, 1992



Handwritten signature of the notary public and the text 'Notary Public Law Office of F.J. Wrenn'.

Handwritten initials or signature.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOTS 28 AND 29 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JULY 10, 1869 IN BOOK 170 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-08-308-023 AND 25-08-308-024.

Prepared by a Return to:

The Money Store II  
2010 Algonquin Rd  
Schaumburg, IL 60196

