

# UNOFFICIAL COPY

STANDARD

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 2390301

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto LOAN COSMAN AND LUCIA COSMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded, registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2390301, to the premises therein described to-wit:

THE SOUTH 11 FEET OF LOT 7 AND ALL OF LOT 8 IN MILWAUKEE MULFORD HARLEM SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7300 N. HARLEM AVE. NILES, IL 60648  
Financial Index No. 09 25-229-020 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 04, 1992

LASALLE TALMAN BANK, F.S.B.

Attest:

*Paul J. [Signature]*  
Loan Servicing Officer

By:

*Wayne [Signature]*  
Loan Servicing Officer

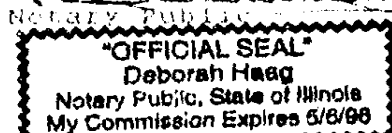
STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JIM BELLA / F. ZETTI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4332 North Harlem Avenue  
Northridge, Illinois 60064



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's File No. \_\_\_\_\_

MAIL TO:  
LOAN AND LUCIA COSMAN TO KEITH M. TRACY, ATTY.  
1697 E. WOODFIELD RD. STE 550  
SUNSHINE, IL 60175

REG

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copy 7-9

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. DEPT-01 RECORDINGS \$25.50  
. T#8888 TRAN 4742 12/07/92 15:12:00  
. #0362 # --92-917180  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

92917180

RECEIVED IN  
BAD CONNECTION



92917180

RETURN TO: ✓  
CENTURY TITLE COMPANY  
P.O. BOX 150  
301 NORTH FIRST STREET  
GENEVA, ILLINOIS 60134

CG 43012 Mueller