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LOAN #1376062 C/060 Combs D

10/01/92

MORTGAGE RELEASE

The mortgage executed by David M. Combs and Shirley A. Combs , husband and wife,

mortgagors originally given in favor of Union Pederal Savings Bank of Indianapolis , 1990 , and recorded as as mortgagee, dated the 30th day of August

Document # 90470440 , in Volume # Page # County Recorder, State of Illinois the Cook Document D , in Volume # , Page #

in the office of and re-recorded as in the office of

92917192

County Recorder, State of and aubsequently the

assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is

hereby authorized and directed to release and discharge the same upon request.

hy: Waterfield Mortgage Company, Incorporated

-04ng

Lot 303 in Castleford Unit Number 3, being a subdivision of part of Howie in the Hills Unit one and Howie in the Hills Unit Two in the Northwest 1/4 of Section 19, Township 42 North, Range 10, East of the Thild Principal Meridian, according to the plat of resubidivision recorded July 15, 1937 as Document 87-391306 in Cook County, Illinois.

PIN 02-19-142 022

STATE OF INDIANA

COUNTY OF ALLEN

17-00-76-5

Before me Julie L. Drew a Notary Public, personally appeared Greg Lyons by me known to be of Waterfield Mortgage Company, Incorporated the Vice President

who acknowledged the execution of the foregoing instrument, for and on Whalf of said mortgages, and who being duly sworn, states that he is duly nuthorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03rd day of November ,1992 .

Notary Public Julie L. Drew

Resident of Allen

Commission expires: September 23, 1996

County

92917192

Jeri Boneff This instrument prepared by:

SS:

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:

P603 3/92

DM&SA Combs

4671 N. Sapphire Dr. Hoffman Est. IL 601953812 mailton DAVIE M. Combs 4671 N. SAPPhire Dr. Hoffman Estates, 16 60195

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