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ILLINOIS
RELEASE DEED
Loan No.: 968249-3
PIF: 10-5-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

92917243

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: EDWARD J. MORRIS, DEBORAH J. MORRIS

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#97041157, DATED 1-21-87

Address of Property: 1110 Butternut Ln

Northbrook IL 60062

Tax ID No.:

04-09-204-026

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 03, 1992

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

DEPT-01 RECORDINGS 425.50
143888 TRAN 4942 12/07/92 15:41:00
20541 : * 92 917243
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 03, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 03, 1992.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Edward J Morris
1110 Butternut
Northbrook

IL 60062

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8278
8-76-7

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Property of Cook County Clerk's Office

2/12/2016

1/1/2016

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 26 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NUMBER
1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF
THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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