

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 05-171452-3

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 2107 Old Glenview and State of Illinois, to wit: PIN# 05-33-323-015-0000 Wilmette, IL 60091

Lot 2 in Parkview, a Subdivision of part of Lots 23 and 38 in County Clerk's Division (except Seger's Subdivision) of the West 1/2 of Fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

COOK COUNTY, ILLINOIS
NOTARY FOR RECORD

92 DEC -8 AM 10: 22 92918724

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and hereby Remise, Convey, Release and Quit-Claim unto

GLEN GUSTAFSON, a bachelor and DAVID GUSTAFSON, a bachelor

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of February, A.D. 1986 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 86083204 of Records, on page _____ as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of November 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki = Assistant Vice President

Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

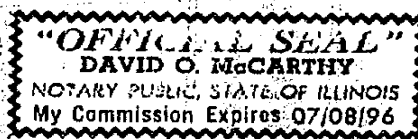
Given under my hand and notarial seal, this 10th day of November A.D. 1992

This instrument was prepared by
B. Weinberg

David O. McCarthy

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

BOOK 333

9291872A

X BOX XXXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05-17452-3
mail to
Name GLENN GUSTAFSON
DAVID GUSTAFSON
Address 2107 Old Glenview Rd
Wilmette IL 60091

McCarthy 10/8/92