

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

REC-3 ILLINOIS  
REC-3 ILLINOIS  
92918867  
92918867  
Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Lundsberg Corporation, a Delaware corporation,

does hereby acknowledge satisfaction or release of the claim for lien against Mid Town Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 14, 1990, and known as Trust No. 1743, and Urban Estates, Inc.

for One Hundred Twenty-seven Thousand Seven Hundred Four Dollars and No Cents (\$127,704.00)

~~XXXXX~~ on the following described property, to-wit:

Lots 12 to 19 inclusive in Hapgood's 5th Division of Lot 1 and part of Lot 2 in Block 9 in Sheffield's Addition in Section 32, Township 40 North, Range 14 East of the Third Principal meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91045410

Permanent Real Estate Index Number(s): 14-32-400-068-0000

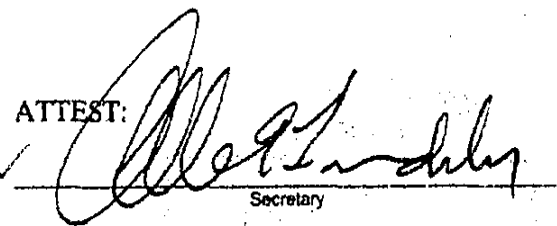
Address(es) of property: 1963 North Racine, a/k/a 1155 West Armitage, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of November 19 92.

Lundsberg Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

  
Secretary

By Gene A. Eich  
Its President

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

92918867

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

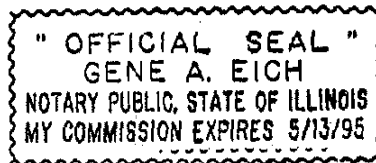
COOK

} SS.

I, Gene A. Eich, a notary public in and for the country in the state aforesaid, do hereby certify that Gary Lundsberg, \_\_\_\_\_ president of Lundsberg Corporation, a Delaware Corporation corporation, and Allen Lundsberg, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that the Y, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of November 19 92.

NOTARY PUBLIC



Return to: John Roselli  
Fuchs & Roselli  
6 W. Hubbard St. #800  
Chicago, IL 60610

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