

NO. 114
February, 1988

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Pappageorge Haymes Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against

Urban Partners III

for Sixty-eight thousand four hundred seventy-one dollars and 65/100 (\$68,471.65)

Dollars, on the following described property, to-wit:

Lots 12 through 19, both inclusive in Inpoods subdivision of Lot 1 and part of Lot 2 of Block 9 in Sheffields addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

15
[Signature]

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91-119174

Permanent Real Estate Index Number(s): 14-32-400-068-8001-8001

Address(es) of property: Southeast corner of Racine and Armitage Streets, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of November, 1992.

Pappageorge Haymes Ltd.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]
David A. Haymes, Vice President

By _____

ATTEST:

[Signature]
Secretary

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Above Space For Recorder's Use Only.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

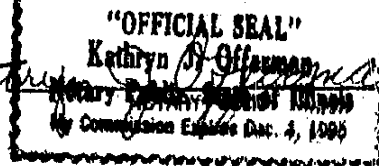
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UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Kathryn J. Offerman, a notary public in and for the county in the state aforesaid, do hereby certify that David A. Haymes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

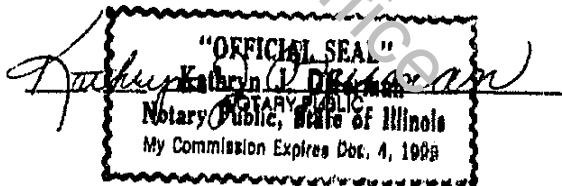
Given under my hand and official seal this 12th day of November 19 92



STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Kathryn J. Offerman, a notary public in and for the county in the state aforesaid, do hereby certify that David A. Haymes, Vice president of Peppageorge Haymes Ltd., an Illinois corporation, and David A. Haymes, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of November 19 92



Return to: John Roselli
Fuchs & Roselli
6 W. Hubbard #800
Chicago, IL 60610

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