

UNOFFICIAL COPY

2915914

92918914

BOX 333 - TM

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY

455 E. STATE PARKWAY

SUITE 203 & 204

SCHAUMBURG, IL 60173

LOAN # 79028

COOK COUNTY ILLINOIS
FILED FOR RECORD

NOV 30 11:43

92918914

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 30, 1992

23

, executed by
JARROD M. GREER, A BACHELOR, SAMUEL GREER AND CYNTHIA GREER, HUSBAND AND WIFE
to SOUTHLAND MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 92918913 COOK County Records, State of Illinois described hereinafter as follows:

LOT 252 IN LYNWOOD TERRACE UNIT 3, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF SECTION 7 TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 19825 SOUTH PARK AVENUE
LYNWOOD, ILLINOIS 60411

TAX NUMBER: 33-07-318-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Vickie Viragovski

On NOVEMBER 30, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public JoAnn Bresnahan
COOK County, IL

My Commission Expires 6-6-96

" OFFICIAL SEAL "
JoAnn Bresnahan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

73-963794

7396379/6851 gweles

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EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM