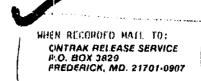
92018045

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682/2640732/(WOOD)



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all Indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby exitted and authorized to receive said payment, does hereby release, satisfy, and discharge from the Hen. Force, and effect of said Mortgage.

Mortgagor : 0.4 / IC. E. WOOD AND SUSAN M. KNILL, HUSBAND AND WIFE Mortgage MA.G. I. IM MORTGAGE COMPANY Loan Amount: 95 / 75.00
Date Of Mortgagor : 07:77-90
Date Of Recording: (7-2-4-90
Pin Number: 13-14-128-307
Prop Addr: 4439 NORTH 1/0 VTICELLO, CHICAGO, ILLINGIS 60625

Liber Cabinet: 336

DOCINSTRUMENT # 90355894 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50 

COOK COUSTY RECORDER

and recorded in the records of COOK County. ILLINOIS



A MORTGAGE COMPANY, CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

MAE HER S VICE PRESIDENT

CAROL A. FISHER ASSISTANT SECRETARY

STATE OF MARYLAND

FREDERICK COUNTY OF

... *September* 26, 1992 before me, the undersigned, a Notary Public On this personally appeared MAE HEBB and CAROLA, FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be his persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY A' MORTGAGE COMPANY respectively, on behalf of

a knowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its found of Oleectors.

WITHEST My wand and official seal,

OTARY PUBLIC SPENCER P. HIGGING EDERICK CO

> My Comm. Expu May 31, 1996

J = (3012, 039257)



## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

UNOFFICIAL, COPY,

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2840732 (WOOD)

## **ATTACHMENT "A"**

LOT 54 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 TH MONTICE.

COOK COUNTY CONTEGER

STORY

ST OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF IN COOK COUNTY, ILLINOIS.

13-14-128-007, VOLUME 336

COMMONLY KNOWN AS: 4439 NORTH MONTICELLO, CHICAGO, ILLINOIS 60625

93-2048