

UNOFFICIAL COPY

92018045

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2640732/(WOOD)**

✓
WHEN RECORDED MAIL TO:
CENTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DAVID E. WOOD AND SUSAN M. KNILL, HUSBAND AND WIFE**

Mortgagee: **MAGNUM MORTGAGE COMPANY**

Loan Amount: **95,750.00**

Date Of Mortgage: **07-07-90**

Date Of Recording: **07-24-90**

Pin Number: **13-14-128-007**

Prop Addr: **4439 NORTH MONTICELLO, CHICAGO, ILLINOIS 60625**

Libor Cabinet: **336**

Doc. Instrument #: **90355894**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$33.50
T88228 TRAK 4742 12/07/92 16:26:00
10692 * 92-9 183145
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 26, 1992.



**A' MORTGAGE COMPANY,
FIRST CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**

Mae Hebb
MAE HEBB
VICE PRESIDENT

Carol A. Fisher
CAROL A. FISHER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this SEPTEMBER 26, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MAE HEBB and CAROL A. FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Spencer P. Higgins
NOTARY PUBLIC **SPENCER P. HIGGINS**



My Comm. Expires
May 31, 1996

(RMC2)

J-1012.039257



92018045

UNOFFICIAL COPY

12/10/15

✓

Property of Cook County Clerk's Office

92918045



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 082/2840732 (WOOD)

ATTACHMENT "A"

LOT 54 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF IN COOK COUNTY, ILLINOIS.
13-14-128-007, VOLUME 33F
COMMONLY KNOWN AS: 4439 NORTH MONTICELLO, CHICAGO, ILLINOIS 60625

93-2048

Office of Cook County Clerk's Office
82918045