UNOFFICIAL COPY

TLLINOTH
RELEASE DEED
TOAN NO.1 968507-4
PIEL 083192

Proposed by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

92018052

down horeby certify and acknowledge matinfaction in full of the debt necured by the following described and recorded real estate mortgage, and name in horeby released: Name of Mortgager: GAILLES TUCKER-ORSINGER, FKA GAILLES TUCKER* *GREGG J. ORSINGER Name of Mortgages: HORIZON FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY Of COOK, ILLINOIS Document No., Simme, Page, Hortgage Date: DOC 91210960, FATER 01/27/87 Address of Property. 3300 Overland Page

Tax ID No. :

115

Logal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Northbrook IL 60062

24-29-100-078

Dated: September 24, 1992

HOUSEHOLD BANK, F.S.B

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois)
County of DuPage)

On September 24, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenich personally known to me or proved to me on the basis of satisfactory evvidence to be the Aust. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 24, 1992.

Notary Public/Commission Expires:

MELISSA NUCKOLS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

SOUSON RECEIVE

DEPT-01 RECORDINGS.

14888 16AN 4742 12707793 16127100 40699 4 #492 2-9180532 COOK COUNTY REGURDER

When recorded, please return to:

Gailee Tucker-Orsinger 3300 Overland Pass Northbrook II

IL 60062

IL504

335P

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good w

Property of Cook County Clerk's Office

32918052

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Loan No. 1 968507-4

PIFE

ATTACHHENT 'A'

LEGAL DESCRIPTION

LOT 20 IN PHNAHANT PLAINS UNIT 2, BRING A SUBDIVIDION OF PART OF THE MAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1 4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 MAST OF PAL MEN.

ORCOOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

52318052