92018054

CMI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 824688 PREPARED BY: E. KIST 9204HIN (MINIORO, RETURN YOU

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AYTORNEY IN FACT FOR CITISANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LANS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT SECURED BY THE MORTGAGE DEED AND HAM HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE DELIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREIN THE CANCELATION OF THE DELIGATION THEREBY SECURED, AND UNIT CLAIM UNITS GARY WEITMAN AND HENDISCAME WEITMAN, HIS RIFE OF THE COUNTY OF COME AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVIR IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND HAM BEARING THE DATE AUGUST 2D, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK HAM OF THE RECORDS, ON PAGE HAM, AS DOCUMENT NO. 86399458, AND IN BOOK HAM OF RECORDS ON PAGE HAM, AS DOCUMENT NO. 8739458, AND IN BOOK ATTACHED/OTHER SIDE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14213100621004

COMMONLY KNOWN AB: 444 MEST ALDINE #2-E, CHICAGO, IL 60657

THIS RELT. SE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY GREETLY, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FEB, F/K/A CITICORP SAVINGS OF ILLINGIY, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LGAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERLIO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEFTE BER 10. 1992.

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITICARN, FEB. F/K/A CITICORP NAVINGS OF ILLINOIS, AS SUCCESSOR
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHECKEN BY: MCCLACL M. DEBBIE S. HORROW
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)

SEE

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUPT, IN THE STATE APDRESSID DOES CERTIFY THAT DERBIE

S. MORROW, PERSONALLY KNOWN TO ME TO SE THE ASSISTANT VICE PPLS GENT OF CITICORP MORTGAGE, INC., ATTORNEY IN
FACT FOR CITICARD, NESS, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SICCESSON IN INTEREST TO FIRST PEDERAL SAVINGS
AND LOUIS CHICAGO, UNDER MARK IS SUBSCRIBED TO THE EMPECATING THAT APPRAISED REPORT MET THIS DAY IN PERSON FACT FOR CITIBANK, FSB, FYK/A CITICORP SAVINGS OF ILLINDIS, AY SK CERSON IN INTEREST TO PINST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INTUMENT, APPHARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS JUNED AND DELIVERED THE BAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CLUSED THE SEAL OF SAID CORPORATION TO SE AFILKED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MEPTEMBER 10, 1992.

14388 TRAN 6742 12/07/92 14:28:00 1761 1 4-92-9 180154 CONCOUNTY RECORDER

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOLTUNGS OR DEED OF TRUST WAN FILED.

> 19 & 19 KOMB NOON CONTRACTOR OF CHARL

NOTAGE OF THE METERS OF THE PARTY OF THE PAR William William Co.

Gonza Und man paper of Aldrew Child 26. Charles Hy

123.56

UNOFFICIAL COPY

The land referred to in this policy is described as follows: UNIT HEE IN 444 WEST ALDINE CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

23 (EXCEPT THE WEST 15 FEET THEREOF) & ALL OF LOTS 24 & IN BLOCK 3 IN THE LAKE SHORE SUBDIVISION OF LOTS 24 TO 25 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24886054 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMICIN ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-21-310-062-1004. MMON.

Proposition of Cook Colling Clark's Office

COMMONLY KNOWN AS:

444 W. ALDINE