

2021-1
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSE H. HERNANDEZ, BACHELOR

92918062

and

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 30th day of July, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85136589 1/2

and through means assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated Aug. 30, 1985, and recorded in said County and State in

Book of Records on Page as Document 85258565 1/2, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LASALLE TALMAN BANK, F. S. B., F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSN, DOCUMENT NO. 88026893 1/2 DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY.

Lot 59 in Gross' Humboldt Park Addition to Chicago, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, (except 1 acre in the Northwest corner thereof), in Cook County, Illinois.

92918062

DEPT-01 RECORDINGS \$31.50
113888 TRAM 4742 12/07/92 16:29:00
10709 1/2 *-92-918062
COOK COUNTY RECORDER

Property Address: 2557 West Haddon, Chicago, IL 60622
Permanent Index No: 16-01-406-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized Loan Servicing officers, and its corporate seal to be hereunto affixed this

27th day of October, A. D. 1992

This instrument prepared by
M. Antonacci

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
NORRIDGE, IL 60634

By: PAMELA TAYLOR, Loan Servicing Officer
Attest: JAMES M. DOLAN, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/32

K-92-3597

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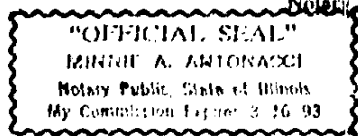
State of Illinois } S.S. 3, Minnie A. Antonacci
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, LSO of the within named
LASALLE TALMAN BANK, F. S. B.

and JAMES, M. DOLAN, LSO, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27th day of October 1992 .

Minnie A. Antonacci



Property of Cook County Clerk's Office

Box 52918052

SATISFACTION OF MORTGAGE

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✓ Mail to Jose Hernandez 2557 W. Hadden

Chicago, IL 60627