UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10045030 PREPARED BY: E. KIST

when	RECORDED,	RETURN	TO
Part of Charles	**************************************		

RELEASE OF MORTGAGE BY CORPORATION:

92918065

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO TIMOTHY J. RYAN, BACHELOR AND LAWRENCE T. SMITH, BACHELOP AND PATRICIA A. RYAN, UNMARRIED, HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 31.
1990, RECOPPED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE
OF ILLINOI: IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO.
3923615 TO TIP PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY
OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER 37DE

TAX IDENTIFICATION # 1419301007 ADDISON, CHICAGO, 12 60618 COMMONLY KNOWN AS: 2307 WEST

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORFORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON OCTOBER 21, 1992.

Cubousta S

DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

DESCRIPTION ACT FOR CITIBANK, FEB

STATE OF MISSOURI

COUNTY OF ST. LOUIS

DEPT-01 RECORDINGS DEF 14888 - 1712 4 1888 TRAN 4742 12/07/42 16:29:00 1712 *** 92-918045 200k county recorder

SEAWAY MANAGEMENT OF THE PROPERTY OF THE PROPE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCASSA D DO CERTIFY THAT DESSIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICON' MO', TOAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED SEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID COMPORATION TO BE AFFIXED THERE, O PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NCTARIAL SEAL ON OCTOBER 21, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS BELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE

OR DEED OF TRUST WAS FILED.

it him ownerice Smith 2307 W. Addison Chichero 10 60618

R. M. UMIDON NOTARY PUBLIC -- 4TATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995



\$23,50

Maria Maria M. MAIO MISSON MISSON

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LOT 16 IN SHELDON'S ESTATE SUBDIVISION OF BLOCK 32 OF EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THEREOF, THE SOUTH BAST 1/4 OF THE NORTH WEST 1/4 THEREOF, AND THE EAST 1/2 OF THE SOUTH BAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office