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DEPT-01 RECORDING \$23.50
T#4444 TRAM 3179 12/08/92 09:13:00
#4173 * -92-919903
COOK COUNTY RECORDER

92919903

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK WESTMONT, 139 NORTH CASS AVENUE,
WESTMONT, ILLINOIS 60559

92-902859

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GARY L. VAN ERMEN AND CAROLYN M. VAN ERMEN,
(NAME AND ADDRESS)
739 NORTH EVERGREEN, ARLINGTON HEIGHTS, ILLINOIS 60004

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 22nd day of SEPTEMBER 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 1920666, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit:

92919903

SEE REVERSE FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-107-039, 040 & 041

Address(es) of premises: 739 NORTH EVERGREEN, ARLINGTON HEIGHTS, ILLINOIS 60004

WITNESS hand and seal this 4th day of DECEMBER 1992.

LASALLE BANK WESTMONT (SEAL)

Deborah L. Pihl, Asst. Vice President

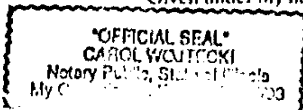
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah L. Pihl

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of DECEMBER, 1992.



Carol Wcutzki, Notary Public

Commission expires 5/28/93

This instrument was prepared by LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559 (NAME AND ADDRESS)

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RELEASE DEED

TO



BRUNSON & COMPANY, LTD.
ATTORNEYS AT LAW
1110 LEXE COOK ROAD PHONE
BUFFALO GROVE, IL 60089 541-1440

GEORGE E. COLE,
LEGAL FORMS

LOTS 48, 49 AND 50 IN BLOCK 8 (8), IN W. H. AND J. DUNTON AND OTHER'S
SUBDIVISION OF LOTS 4, 5 AND 6 OF THE NORTHWEST QUARTER (1/4) AND
LOTS 1, 2, 8 AND 9 OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 29, TOWNSHIP 42, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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