

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 752360-2

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY CLIFFORD M DEWITT JR
AMY S DEWITT
HUSBAND AND WIFE

92919916

TO TCF MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 90,950.00

DATED JULY 20, 1989 DATE RECORDED JULY 28, 1989

BOOK PAGE DOCUMENT NO. 89-347665

CITY OF SCHAUMBURG STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

PIN #07-402-045-1245

49 STANTON COURT #1A, SCHAUMBURG ILL 60193

DEPT-01 RECORDING \$23.00
T#4444 DEED 3186 12/08/92 09:23:00
#4187 89-347665 1989 16
COOK COUNTY RECORDER

DATE NOVEMBER 25, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: *Joan Alberts*
JOAN ALBERTS, ASST. SECRETARY

92919916

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON NOVEMBER 25, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS
KNOWN TO ME TO BE THE ASST. SECRETARY AND _____
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23.2

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Box
69

DeWitt Ref: 92080059

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Unit Number 1-9-33-L-A-1 together with a perpetual and exclusive easement in and to garage unit number G1-9-33-L-A-1 in Lexington Village Coach House Condominium, as delineated on a Survey of a parcel of land being a part of the East half of the Southeast quarter of Section 22, and part of the West half of the Southwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 and known as Trust Number 22502 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24383272 as set forth in the amendments thereto, together with a percentage of common elements appurtenant to said units as set forth in said Declaration and in accordance with Amended Declarations and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby, in Cook County, Illinois.

0303030303

92919916

mail to: Clifford M. and Amy S. Dewitt @ property address

OFFICE OF COOK COUNTY CLERK'S OFFICE