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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 02743334
JUNIOR MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION 92920422

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DON MIKSON ALSO KNOWN AS DONALD W. MIKSON AND CAROL MIKSON, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXXXXXX~~ registered in the ~~XXXXXXXXXX~~ Registrar's office of COOK County, Illinois, in Book 3017-1 on page 215, as Document No. 3955530 to the premises therein described to-wit:

LOT 7 IN BLOCK 1 IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 \$23.00
T#7777 FROM 5006 12/00/92 11:33:00
#3703 # 92-920422
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 901 NORTH FRANKLIN
PALATINE, IL 60067

TAX I. D. NO.: 02-09-405-006-0000

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 12TH day of OCTOBER 1992



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Walter J. [Signature]* 92920422 Vice-President
Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI
Bell Federal Savings and Loan Association 79 West Monroe Street
Chicago, Illinois 60603

Don E. Hilficker
Notary Public

Mail to:



2300 E

Recorder's Box No. _____

RE: TITLE SERVICES # RT 12-65

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Property of Cook County Clerk's Office

92920122

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Julia Spade Scott, Retail Lending Administrator, being first duly
(Name and Title)

sworn upon oath, states:

1. That notification was given to Donald and Carol Hirsch, at
Chicago, IL who are the owners of
record on Certificate No. 150642,
that a release of document number 895530
was presented for filing on 12-7-92.
(Date)
2. That presentation to the Registrar of filing of a Release of
Lien or Mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, Julia Spade Scott, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

92920122
Julia Spade Scott, RLA
Affiant

Subscribed and sworn to before
me by the said Julia Spade Scott
this 5th day of December,
19 92.

Liddie J. Hise
Notary Public

