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This image shows a document page that has been severely redacted. The text is mostly illegible due to heavy blacking over. A large, dark, irregular stamp is visible in the upper right quadrant. A large, diagonal watermark reading "Property of Cook County" is overlaid across the page.

-51-

RECORDED BY: BROWNSVILLE POLICE 06/07/98 PREPARED BY: BROWNSVILLE POLICE

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~~Correspondence: J. G. B. van der Westhuizen, Dept. of Chemical Engineering, University of the Free State, Bloemfontein 9300, South Africa.~~

2/05-200-001-01-01 0110

11-911-A10

66% of the people in the First Party of the Second Republic, which was formed by the former members of the First Party of the First Republic, were former members of the First Party of the First Republic.

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92920452

Property of Cook County Clerk's Office

~~RECEIVED
COOK COUNTY CLERK'S OFFICE~~
R DEPT-11 \$25.50
T#7777 TRAN 5817 12/08/92 12:43:00
#3734 # *-92-920452
COOK COUNTY RECORDER

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1/19
1022486

LEGAL DESCRIPTION

Lot No. 181 (the "Unit") as delineated on the Plan of Survey of the following described real estate (collectively the "Parcel").

PARCEL 1 - Lots 5 and 6 in Block 3 in Waller's Addition to Keween Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

PARCEL 2 - Lots 26 and 27 in Waller's Subdivision of Lot 7 in Block 1 and Lot 7 in Block 4 in Waller's Addition to Keween Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

PARCEL 3 - Lots 5, 6, 7, and 8 and that part of Lot 25 lying between the East Line of Lot 4 extended North and the East Line of Lot 8 extended North, being that portion of Lot 25 lying North of and adjoining Lots 5, 6, 7, and 8, all in Simons and Gordon's Addition to Chicago, being a subdivision of Lots 10 and 11 and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

all in Cook County, Illinois, while Survey is accepted as Exhibit A to the Declaration of Condominium Ownership made by Grantees, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 244-2561 and registered in the Office of the Registrar of Titles of said County as Document No. 244-254750, together with an undivided .456 percent interest in the Parcel (excluding from the Parcel) all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey.

Together with the tenements and appurtenances thereto belonging, specifically including, all rights and movements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

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Property of Cook County Clerk's Office

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Case No. 26825484
Date 10/10/04

26825484

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The - necessary to correct some claim

Property of Cook County Clerk's Office

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CAROL MOSELEY BRAUN
RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS



CERTIFIED COPY
OF A

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TO

Document No. _____
Record Book No. _____
Page _____

118 NORTH CLARK STREET • CHICAGO, ILLINOIS 60602-1387 • (312) 443-5050

(FORM 76)

20102G36

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7377792-F1

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HOME LINE CREDIT MORTGAGE

This Home Line Credit Mortgage is made this 29th day of September, 1992, between the Mortgagor, Eliane Attallah, a bachelor, and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Munyon Street, Chicago, Illinois 60600 (herein "Lender").

WHEREAS, Borrower and Lender have entered into a Harris Bank Home Line Credit Agreement and Disclosure Statement (the "Agreement") dated September 29, 1992, pursuant to which Borrower may from time to time borrow from Lender sums which shall not in the aggregate exceed \$66,000.00 the "Maximum Credit" plus interest. Interest on the sums borrowed pursuant to the Agreement is payable at the rate and at the times provided for in the Agreement. After September 29, 1997 (the "Expiration Date") all sums outstanding under the Agreement may be declared due and payable, together with interest thereon, unless Lender agrees to extend such Expiration Date. In any event, all amounts borrowed under the Agreement plus interest thereon must be repaid by September 29, 2012 (the "Final Maturity Date").

TO SECURE to Lender the repayment of the indebtedness incurred pursuant to the Agreement, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower contained herein and in the Agreement, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

SEE ATTACHED.

PERMANENT INDEX NUMBER: 14-16-303-035-1074

92920453

DEPT-11
107777 INN 5817 12/08/92 12:44:00
N3735 W 16 - 1/2 - 5226-4553
COOK COUNTY RECORDER

31mail

720 Gordon Terrace, Unit #100, Chicago, IL 60613

Which has the address of _____
(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property, or leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

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(Suppl. 14) 00112

111 West Monroe Street Chicago, Illinois 60690

Restdonntle J Mort
This instrument prepared by



Realdonital Mortgage Operations Department - Harry Trust and Savings Bank

MOUNTAIN PUBLIC STATE OF ALASKA
MOUNTAIN REGION KENAI, DEC. 19, 1983

My Commission Expires

RAYLINE F. STUGLIK	COUNTY OF COKE
and County and State do hereby certify that	} SS
Eliza Atteliah, a bachelor	}
a Notary Public in and for	
person(s) known to me to be the same person(s) whose name(s)	
subscribed to the foregoing instrument, appeared	
before me this day in the year of our Lord one thousand nine hundred and ninety three.	
Given under my hand and seal this day of October 6th 1993	

Page 2 of 2 Page Number

1999 DC Power Name: BOTTOWER

IN WITNESS WHEREOF, Borrower has executed this Mortgage