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STATE OF ILLINOIS
COUNTY OF COOK } SS. 92920158

The claimant, ALLSTATE CONTRACTORS INC., of
CHICAGO, County of COOK, State of Illinois, hereby files
notice and claim for lien against MCL DEVELOPMENT CORP.

contractor, of CHICAGO, County of COOK

State of Illinois, and SEE ATTACHMENT "A" (hereinafter re-
ferred to as "owner"), of SEE ATTACHMENT "A", County of _____,
State of SEE ATTACHMENT "A", and states:

That on OCTOBER 25, 1991, the owner owned the following described land in
the County of COOK, State of Illinois, to-wit: _____
to-wit: SEE ATTACHMENT "B"

**NEW UNIT; NOT
YET AVAILABLE**

Permanent Real Estate Index Number(s) APPLIED FOR
Address(es) of premises: 1338 N. SOUTH FEDERAL, CHICAGO, ILLINOIS
and MCL DEVELOPMENT CORP.

was owner's contractor for the improvement thereof.
That on OCTOBER 25, 1991, said contractor made a
subcontract with the claimant to:
INSTALL CONCRETE WORK.

for and in said improvement, and that on OCTOBER 20, 1992
the claimant completed thereunder:
CONCRETE WORK

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COOK COUNTY RECORDER

92920158

That at the special instance and request of said contractor the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$ 711.91
and completed same on OCTOBER 20, 1992.

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable
diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows: \$5000.02

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$577.94
FIVE HUNDRED SEVENTY SEVEN AND 14/100 Dollars, for which, with interest,
the claimant claims a lien on said land and improvements and on the moneys or other considerations due or
to become due from the owner under said contract against said contractor and owner.

ALLSTATE CONTRACTORS INC.
(Name of claimant, a corporation)

By [Signature]
ROBERT ATKINS,
PRESIDENT

- 1 State what the claimant was to do.
- 2 "All required by said contract to be done," or
"delivery of materials to the value of \$ _____,"
or "labor to the value of \$ _____," etc.
- 3 If extras fill out, if no extras strike out.
- 4 Strike out clause (a) or (b).

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1939

ROBERT ATKINS
2433 N. WESTERN
CHICAGO, ILLINOIS 60607

MAILED

State of Illinois
County of Cook
The affiant, ROBERT ATKINS, being first duly sworn,
on oath deposes and says that he is PRESIDENT OF AUSTRALIAN CONTRACTORS INC.
that all the statements therein contained are true and claim for men and knows the contents thereof; and
Subscribed and sworn to before me this 19 day of 1939
Notary Public

ATTACHMENT "A"

- 1) MCL DEVELOPMENT CORPORATION
1337 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60614
- 2) DEARBORN PRAIRIE HOMES CORPORATION
1337 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60614
- 3) BANYAN STRATEGIC LAND TRUST
FORMERLY KNOWN AS VMS STRATEGIC LAND TRUST
8700 WEST BRYN MAWR
CHICAGO, ILLINOIS 60631
- 4) MERCHANTS NATIONAL BANK & TRUST
ONE MERCHANTS PLAZA
INDIANAPOLIS, INDIANA 46255
- 5) MERCHANT'S NATIONAL CORPORATION
ONE MERCHANTS PLAZA
INDIANAPOLIS, INDIANA 46255
- 6) MCL REALTY CORPORATION
1337 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60614
- 7) VMS/DEARBORN PARK II, INC.
1337 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60614
- 8) JOHN MAHON DCC # 91L19753
MARY MAHON
C/O MASUDA, FUNAI, EIFERT & MITCHELL LTD.
ONE EAST WACKER DRIVE (SUITE # 3200)
CHICAGO, ILLINOIS 60601
- 9) BRINLEY MCKINNEY-DYE
JEROME DYE
POST OFFICE BOX # 0488
CHICAGO, ILLINOIS 60690
- 10) UNITED SAVINGS ASSOCIATION OF TEXAS FSB
3200 SOUTHWEST FREEWAY (#2000)
HOUSTON, TEXAS 77027
- 11) CHICAGO TITLE & TRUST COMPANY
171 NORTH CLARK STREET
CHICAGO, ILLINOIS 60601
- 12) COMMONWEALTH UNITED MORTGAGE COMPANY
1301 NORTH BASSWOOD (4TH. FLOOR)
SCHAUMBURG, ILLINOIS 60173

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ATTACHMENT "B"

UNIT # 1338M IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 92637112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

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