BOX 15 NGS GMENT OF ANDRIGAGE

For good and valuable consideration penary checkoop bank of bloomingbalk, narronal ansoc. does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 20th day of NOVEMBER 9292039 I made by MICHAEL G. HUTCHINS and

SUZANNE M. HUTCHINS, HUSBAND AND WIFE, AS JOINT TENANTS

200 M

10 FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOC. and all its right, title, and interest to the premises therein described as follows:

LOT 1461 IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, COOK COUNTY, TLLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, TELINOTS, ON JULY 19, 1955, AS DOCUMENT NUMBER ER 1,608,437.

BETT-11

\$23.00

T#7777 TRAIN 5790 12/08/92 11:02:00

#3670 # - *~-92~-920393

COOK COUNTY RECORDER

92920333

TAX ID #: 02-36-303-014 VOLUME 150 3007 SWALLOW LANE RULLING MEADOWS, ILLINOIS 60008

which said Mortgage is County of COOK

in the in the State of T

RECORDER'S as Document Number 9292

office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOC. In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here

day of November

affixed, this 25th

[9 92] FIRST CHICAGO DANK OF BLOOMINGDALE, NATIONAL ASSOC

(SEAL)

Authorized Sugnature

Stanley L. Anderson, Vice President

Type name and title

Authorized Signature Scyfarth, Asst Vice President

Type name and title

STATE OF ILLINOIS)

818 COUNTY OF DU PAGE

lengiarahum and taigned

, a Notary Public in and for said County and State, do hereby certify that the above

named Stanley L. Anderson, Vice President and the above Named Jeffray A. Scyfarth, Asst Vice President

of FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOC. are personally known to me to be the same persons whose mane are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and voluntary act of are personally known to me to be the same persons whose manes

said ... CORPORATION . and as their ewn tree and voluntary act as Vico Prontdont

and Asst Vice President respectively, by authority of the Hoard of Directors of said corporation for the uses and purposes therein set forth, and that seaf-affixed to said instruments is the corporate seaf of said corporation.

Given under my hand and Notarial Seal this

25th day of NOVEMBER

This instrument prepared by and

My Commission Expires

Conspell Con wil

return recorded discument to: JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL JENNIFER A CONNOLLY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION LOS JORDES 1996

MMS 420(08/90R)

UNOFFICIAL COPY

Property of Coot County Clert's Office

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