

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

92921442

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020008390

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by DOUGLAS J NORDHAUS AND JULIE J NORDHAUS HUSBAND AND WIFE

MORTGAGE CAPITAL CORPORATION on the 21ST day of OCTOBER, 1992, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGAL

92921442

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 4754 12/08/92 11:20:00
#0990 # *-92-921442
COOK COUNTY RECORDER

04-08-409-029

1313 LANDWEHR RD, NORTHBROOK, IL 60062-
and is recorded in the COOK County Records

as Document Number 92802497 (on Certificate Number _____)
(in Book _____ of _____ Mortgage on Page _____)
State of IL on the 28th day of OCTOBER, 19 92 at
_____ o'clock _____ M.

Dated the 27 day of OCTOBER, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness _____

Miles Fredenburg
BY: Miles Fredenburg
ITS: Vice President

Witness _____

Lisa J. Chase
BY: Lisa J. Chase
ITS: Vice President

State of Minnesota)

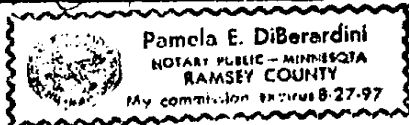
) ss.

County of Ramsey)

On this 27 day of OCTOBER, 1992, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Pamela E. DiBerardini



CLDOC979 (05/90)

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4. The land referred to in this Commitment is described as follows:
LOT 29 IN BLOCK 60 IN THE PLAINS UNIT 1 BEING A SUBDIVISION IN SECTION 8,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

8390

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