

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

92921968

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020007672

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by TIMOTHY JAMES MILANI A SINGLE PERSON

MORTGAGE CAPITAL CORPORATION on the 02ND day of OCTOBER, 1992, upon the following described real estate located in COOK County IL

UNIT NUMBER 1931-1E IN THE HOWE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 EXCEPT THAT PART TAKEN FOR ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3070651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

92921968

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 4754 12/08/92 11:25:00  
#1016 \$ \*92-921968  
COOK COUNTY RECORDER

14-33-303-136-1006

1931 N HOWE STREET #1E, CHICAGO, IL 60614-

and is recorded in the COOK County Records

as Document Number 92 740416 (on Certificate Number \_\_\_\_\_)

(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgage on Page \_\_\_\_\_)

State of IL on the 5th day of October, 19 92 at

\_\_\_\_\_ o'clock \_\_\_\_\_ .M.

Dated the 05 day of OCTOBER , 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

BY: Neil B. Wrangham  
ITS: Vice President

Witness \_\_\_\_\_

BY: Miles Fredenburg  
ITS: Vice President

State of Minnesota)

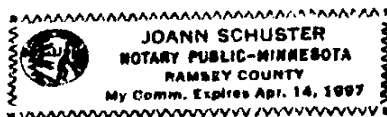
) ss.

County of Ramsey )

On this 05 day of OCTOBER, 1992, before me, a Notary Public within within and for said County, personally appeared Neil B. Wrangham and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

CLDOC979 (05/90)



2300 E  
7/7

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