THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

LISA CHASE

92921985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020007411

ATTN:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by GREGORY S APTER A SINGLE PERSON AND LESLIE E SELTZER A SINGLE PERSON

MORTGAGE CAPITAL CORPORATION on the 09TH day of OCTOSER, 1992, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS

\$23.00

T48888 TRAN 4754 12/08/92 11:27:00 41035 4 *-92-921985

COOK COUNTY RECORDER

92921985

03-03-400-073-1035	
744 BRANDON PLACE, WHEELING, IL 60090-	46
and is recorded in the COOK County Reco	ords /X
as Document Number 92773910	(on Certificate Number
The state of the s	
(in Bookof	Mor gage on Page
State of IL on the 19:11 day of	O(Tober , 1993
o'clock	,M.
	· · · · · · · · · · · · · · · · · · ·
Dated the 13 day of OCTOBER , 1992.	
added the to only of warrant. / trial	
NO COMPONENT OFFE	MORTGAGE CAPITAL CORPORATION
NO CORPORATE SEAL	MORIGING CHETTAL CORPORATION
Witness	BY: Neil B. Wrangham
	ITS: Vice President
	hile haleby
Witness	BY: Miles Fredenburg
	ITS: Vice President
	TID: AICH LEARIGANE
State of Minnesota)	
) 88.	
County of Ramsey)	

On this 13 day of OCTOBER, 1992, within and for said County, Public before me. Notary appeared Neil B. Wrangham County, personally Miles Fredenburg, to me personally known, who being each by me duly sworn, did BAY respectively the Vice President and Vice President that they are MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN REHLIGTER

NOTARY PUBLIC-MINNESOTA

RAMBEY COUNTY

...... My County, Expires Apr. 24, 2997

23 PK

CLDOC979 (05/90)

Property of County Clerk's Office

(2014) (1975) (345) ± (40)833/41,40 (1975) ± (1874) ((275) (1975)

74/ 92921985

Contico

3. Legal Description:

UNIT 2 IN BUILDING 11 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVICION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHI! MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST ACREMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110406 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTIMENT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE INITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO

Property of County Clerk's Office