UNGEFICIALICORY

1446165 J **92921A86**

FOR VALUE REC			OMPANY INCORPORATED	, hereby sells	N,
assigns and transfers unto that certain mortgage dated	August 24 , 1				,
Carl B. Montino, a b	oachelor				···
			, which sai	d mortgage is recorded i	-
the office of the Recorder or State of 1111nois	Registrar of Titles of Coc	ok etaaan Record	. Page	County	'e '
or is designated as Document Book	Number 92665285	<u> </u>		or i	n n
Book	of	_, Page	-, - <u></u>		
LOT 3 AND 4 IN BLOCK RANGE 12, EAST OF TH SAID SUBDIVISION REC 16, 1873 IN BCOX 4 O	98 IN MELROSE IN 8 E THIRD PRINCIPAL M ORDED IN THE RECORD	BECTIONS 3 AND MERIDIAN, ACCO DER'S OFFICE C	0 10, TOWNSHIP 39 ORDING TO THE PLAT OF SAID COUNTY ON	NORTH,	
			. DEPT-41 RE	CURD INUS	\$23
0,				AN 4792 12/08/92 11	
7	0.		•	INTY RECORDER	
PT 15 02 211 002 01					(A)
PIN: 15-03-314-003-00 IN WITNESS WHER	A 107 F CE 177 P A 177 F A 177	D MORTGAGE COMP	any incorporated	haa	8117676
caused this instrument to be ex		ed officer this	Ath day of Augs	ust , 1992 .	ومۇ د ئ
					(pub (20)
	0_				Ö
	0	By: Janice M.	Waltersty Tee Fre	esident	
STATE OF INDIANA)		' ()			
•	S				
COUNTY OF ALLEN }					
Before me, the unders	gned, a Notary Public in ar	nd for said County	and State, this 24t	h day of	
		. 1992	personally appear	ed the above subscribed	
		of WATE	, to me	personally known to be	
Vice President and acknowledged the execution	of the within and foregoin	ig Assignment of R	eal Estate Mortgage on be	shalf of said	
	corpora	ition		us its said officer for the	
uses and purposes therein set fo	rth, as they were duly author	orized to do.	, C/2,		
WITNESS MY hand a	nd Natorial Sast		~ /F/	11 A	
WILLIAM BOS WILL HARING BO	ia (10aniai boa).		11 1200.1	1/2/18/2003	
		`	Muccella	I complete	14-
			ary Public,		
		AR	oridoni of Allon County	NOINT	
Ay Commission Expires:				TARGEY A. GRAHAM, Notan	v Puhlle
,			M	IAIR (II Indiana	
				ly comn ission expires March A resident of Allen Cou	24, 19
his instrument prepared by:	Janice M. Waiters				
	7500 West Jeffers	son Boulevard			
	Fort Wayne, IN 48				:
	-				
Then recorded, return to:	Union Pedaral Sav ATTN: Final Shipping I 7500 West Jeffers Fort Wayne, IN 46	Department son Boulevard	Indianapolis **		

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Sont Of Coop County Clerk's Office