92921231

## 92921231 UNDEFFICIAL CORRESPONDENT OF REAL ESTATE GORGAN

FOR VALUE RECE	IVED. • Union F	ederal Savings	Bank of In	dlanapolis	, horeby solls,
assigns and transfers unto	WATERFIELD	MORTGAGE COM	PANY INCORP	ORATED	
that certain mortgage dated A	ugust 25 . 1	992	executed by		
Diane Farmer, a spin	ster				
		·	· · · · · · · · · · · · · · · · · · ·	, which said mortgage	is recorded in
the office of the Recorder or R	egistrar of Titles of Co.	ok		- mile	County,
Cinta at #11/	ln Mr	artugen Record		. Pave	
or is designated as Document l	Number 72671	648			ar in
Book		, Page		*	
UNIT 1-B TOGETHER WITH ELEMENTS IN SANCTUARY THE DECLARATION RECORD OF SECTION 7, TOWNSHIMERIDIAN, IN COOK COU	OF OAK PARK CONDO DED AS DOCUMENT N P 39 NORTH, RANGE	OMINIUM AS D UMBER 259923	SELINEATED	AND DEFINED IN E NORTHWEST 1/4	en e
6				DEPT-01 RECORDINGS	\$
1033 W. ONTARIO STRE	ET, OAK PARK IL	60302	•	TH0000 TRAN 4829 1	18/98/92 12:44
	Q.		•	#1850 # /t. **	Q-921Q3
	7/1		•	COOK COUNTY RECE	ORDER
PIN: 16-07-120-032-10 IN WITNESS WHERI	I I I I I I I I I I I I I I I I I I I	r Federal Savin	ngs Bank of	Indianopolis	. , has
to withess when					1992
caused this maintinem to be ex-	edied by its day have	AND 11110 AND			and otherwise the same
				hal	
		By:	- {	7/1/1	
		Janice	M. Walter	Tresident	
		$T_{-}$			
STATE OF INDIANA }					
} S COUNTY OF ALLEN }	S	0,			
Before me, the undersi	gned, a Notary Public in s	and for said coun	ity and State,	this 25th	day of
August	gued, a restary ration in a	, 1992	per	to me personally	known to be
Janice M. Walters		of Uni	Si Federal	Savings Bank of India	anapolis
Vice President and acknowledged the execution	of the within and foregoi	ing Assignment o	f Real Estate	Mortgage on behalf of sai	d
and acceptant to the control of the control		savings l	ban <b>k</b>	as its said o	officer for the
ses and purposes therein set for	rth, as they were duly auth	norized to do.			
WITNESS MY hand ar	nd Notarial Seal.	إ	Karle	i Bump	necest
			Notary Public, A Resident of		¥• <sub>•13</sub>
My Commission Expires:			KARLA HUMP	RECHT, Notary Fullin	
		C 4 80	C+41	to of thenend	25
		( SEAL)	v commission e	xpires Geolember 23, 1996	
his instrument prepared by:	Janice M. Walters	The state of the s	A reside	nt of Alten County	
	7500 West Jeffer Fort Wayne, IN 4		rd		
	-				
/hen recorded, return to:	Union Federal Sa ATTN: Final Shipping 7500 West Jeffer	Department		apolis	

## UNOFFICIAL COPY

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