PARAGRADITO HIS EXEMPLANTED THE COPY TRADISTUR TAX ACT AS AMENDED.

DATE	12592
8 <u>1 </u>	Million Million
	REPRESENTATIVE

91-2478

SHERIFF'S CEED

22333718

(Judicial Sale)

Sheriff's Sale No. 921348

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 16, 1992, in Case No. 91 CH 02779, entitled Crown Mortgage Company vs. Ralph Ferri, Carol Ferri, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 20, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to CROWN MORTGAGE COMPANY, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 45 (EXCEPT WEST 21.45 FEET THEREOF) AND ALL OF LOT 46 IN BLOCK 1 IN FILLER PHILLIPS AND KEHRS SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3500 W. 59TH PLACE, CHICAGO, ILLINOIS 60(29.

PERMANENT INDEX NO. 19-14-400-050

DATED this day of	NOV 1 9 1992 , 19
	MICHAEL F. SHEAMAN SHERIFF (SEAL) Sheriff of COOK County, Illinois
	By: Deputy Sheriti

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

#35555 | 1565 | 517 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 15

ANNIE D. EVANS .

IMPRESS SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and

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UNOFFICIAL COPY

voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of NOV 1 4 1962, 19.

Commission expires

Notary Public

19

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Address of Property: 3500 W. 59th Place, Chicago, IL 60629

Carmen A. DeStefano

Nary Patric, State of Illinois

My Committee Exp. 75 6395

Send Tax Bill co.
Address of Grantec:
Crown Hortgage Company
6141 West 95th Street
Oak Lawn, IL 60453
LOAN# 1068691

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4101 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254