THIS TRANSACTION IS AN AMERICAL OFFICIAL COPY TRANSPER TAX ACT AS AMERICA.

RUPRESENTATIVE

2083723

91-3084

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

HARTERN DIVISION

DEPT IT RECORD FOR

701111 TRAN 1907 12/08/92 14151100 44188 A #- 72-923123

COOK COUNTY RECORDER

FLEET REAL ESTATE FUNDING CORP.

PLAINTIPE.

~V4-

TERENCE . WERNER; BARBARA A. WERNER; CEROL MOSELEY BRAUN, REGISTRAR OF TITLES

DEFERDANTS.

NO. 91 C 4866

VILLAGE OF DOLTON

WATER TRANSFER TAX

BYCIAL COMMISSIONER'S DEED

This indenture made this 30th day of March and between the undersigned, Michael Polelle not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

10

WHEREAS, the premises hereinafter described having been duly sold at public venus to the highest and pest bidder, Fleet Real Estate Funding Corp. (hereinafter referred to as BIDDER) on February 27, 1992, at the hour of 9:00 a.m., located outside the front door of courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Eighty-Tive thousand four hundred seventy-two and 02/100 DOLLARS (\$85,472 02) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said

Box 254

2300

UNOFFICIAL COPY

assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 141 IN THIRD ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOT 4 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND) ACCORDING THE PLAT OF SAID 3RD ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUAR 10, 1961, AS DOCUMENT NUMBER 1989849, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 15715 UNIVERSITY AVENUE, DOLTON, ILLINOIS 60419.

PERMANENT INOLX NUMBER 29-14-154-016

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

> SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Michael Pololie I, Kelly Warnken a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Michael Persile , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to he the name person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th March , 1992 .

OFFICIAL SEAL

Kully Waraken---

Address of Property Notary Public, State of Illinois 15715 University Aver Compension xpirt12/3/80419

KellyWark Notary Public Kellly Warnken

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Dovelopment 77 W. Jackson Blvd. Chicago, Illinois 60604

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 4201 Lake Cook Road Deerfield, Illinois 60062 (708).498-9990

In Cook County: Deposit in Recorder's Box #254