

# UNOFFICIAL COPY

92323157

9 17 1986

Our File No: 31720

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

STANDARD FEDERAL BANK, assignee of  
HINSDALE FEDERAL SAVINGS AND LOAN  
ASSOCIATION

Plaintiff,

VS.

CLARENCE W. JACKSON, JR., a never married  
person; HEARTHSIDE CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS; AND NONRECORD  
CLAIMANTS,

Defendants.

NO. DEPT-01 RECORDING 423.50  
192323 FROM 4423 12/08/92 14:59:00  
45192 \* -92-923157  
COOK COUNTY RECORDER

## FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on                     , 1986 and is now pending in said court and that the property affected by said cause is described as follows:

UNIT NO. 428-2 NORTH AND P1, IN HEARTHSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 59, IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5, IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 1986, AS DOCUMENT 86,073,724, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.R.N. 16-07-322-005

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: CLARENCE W. JACKSON, JR., a never married person
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 428 S. Maple, Unit #28, Oak Park, IL 60302-3617
- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagor: CLARENCE W. JACKSON, JR., a never married person
  - b) Mortgagee: STANDARD FEDERAL BANK, assignee of HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION
  - c) Date of mortgage: April 3, 1986
  - d) Date and Place of Recording: April 17, 1986/October 8, 1986

223.50

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e) Office of the Recorder of Deeds of Cook County, Illinois.

f) Document Number: 86149089/86465135

Witness my hand and seal of this Court.

Signature: \_\_\_\_\_

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.  
175 West Jackson Blvd.  
Suite 2140  
Chicago, IL 60604  
(312) 922-6194  
Attorneys' No. 90334

Property of Cook County Clerk's Office

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