

UNOFFICIAL COPY

32923370

PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME

ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 30436]

DEPT-01 RECORDINGS 123.50
1:3886 FROM 4767 12/08/92 15:58:00
41387 # 92-923370
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEPHEN M. DIFFLEY and MARIE T. DIFFLEY, HUSBAND AND WIFE

and dated 11/24/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as 32923369

LOT 5289 IN WEATHERSFIELD UNIT 5, BEING A RESUBDIVISION IN SECTIONS 28 AND
29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

32923370

PIN 07-28-115-017

ALSO KNOWN AS: 1017 DOXBURY LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On November 24th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jeffrey J. Nykaza
COUNTY Cook
My Commission Expires 6/20/95

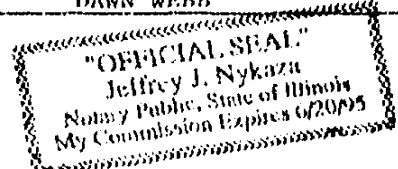
SUN MORTGAGE CORPORATION 23.50
By: [Signature]

His: DANIEL A. SHEEHAN/PRESIDENT

By: _____

His: _____

Witness: [Signature]
DAWN WEBB



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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