BANK FONE.

14282558

UNOFFICIAL COPY Release Deed Full

\neg	Partial	

				øΛΨ	12	77	00
Know all Men by	these presents, That Ba	nk One, EVANS	TON	BOX	(*Bank) in consideration	of one dollar, and
		ns, the receipt whereuf it		acknowledged, do	es hereby rele	ase, convey and	quit-claim unto
	DONALD E. MU	DD, JR.					
						to a such reserve to the second description of the terrorian property of	a in the party of the second o
				and the state of t			
				_its/his/their heirs,	legal represents	itives and assigns,	all the right, title,
interest, claim	or demand whatsoever	Bank may have acquired	in, through	or by a certain	Мопряда воск	Anniproments of side	orden proesin; pletank
NO	VEMBER 1	,19 88 and recorded	Vregistered!	nthe Recorder's/Re	gistrar's Office of	COOK	
County, in the Si	tate of Jakob, as Docume	ent Number(s) 8852	9541		_ and		
respectively, app	oficable to the property, si	tuated in said County and Si	late, legally	described as follow	vs, to-wit:		
	PARCEL 1:						
	THE EAST 29.77 FY	ST OF THE NORTH 🛓 OF	THE FOLL	WING DESCRIBE	D TRACE:		
	TAKEN AS A SINGLE BUSHNELL'S ADDITION	THE EAST 14 FEET TRACT OF LAND, IN HA ON TO CAYLAGO IN THE PRINCIPAL MARTINAN,	GENAN'S : EAST ⅓ O	SUMPLIVISION OF F SECTION 4, T	'LOT 2 IN BLI Ownship 39 N	OCK 21 11N	
	PARCEL 2:	0					
	AS SET FORTH IN DI EASEMENTS MADE BY UNDER TRUST AGREEM	NAMI TO AND FOR THE A ECLARATION OF COVENAL HARRIS TRUST AND SAV MENT DATED OCTOBER 15 DED OCTOBER 23, 1987	TS, CIMO TN'S BIN 1996 A	ITIONS, RESIRIO K, A CORPORATIO ND KNOWN AS TR	CITIONS, PART ON OF ILLINO UST NUMBER 4	y walls and is, as trustee	
	PIN: 17-04-404-0	17, AND -018 AND -019	•	Dx.			
CHECKIE	PROPERTY ADDRESS:	1152 NORTH LASALLE	STREET	4			
This Palescenia	downed and shall be come	UNIT NO. F m QUGGP as AbaRGMO ras	se of the afc	rementioned (ortg	rue and Assignn	nent of Rents, which	also covers other
property and the	it the lion of said Mortnag	e and Assignment of Rents s or property still remaining aut	thail continu	e without abatem 🤊	n'er interruption	with respect to all o	of the Bank's right,
Dated at	EVANSTON			NOVEMBER		, 19	92
				Bank One, E	VANSTON.	NA	7
				Dank One,	7		
	កូរក្រុស្ត្រ ឲ្ ទេ			Вуч	X U : 1	Day az nava	
• •	i iddibi j	*****		lts:	AICE	PRESIDENT	
11/01/-3	PH 1:39	92924405)	Attest_C_	V Co	12 Jan	Q.
CTATE OF NAME	NOIS		Ita:	VICE PRESI	CDENT		
STATE OF ILLIN	COOK						·
I, the undersigne foregoing instrumand THAT THE	ed, a Notary Public in and ment are personally known Y appeared before me this	for County in the State afores to me to be duly authorized to a day in person and severally it caused the corporate seal and voluntary act, and as the	officers or a r acknowled of said core	uthorized agents of Iged that they signs oration to be affixe	Bank One, <u>F.)</u> Id and delivered Id thereto pursua	the said instrument	in writing as duly n by the Board of
GIVEN under my	y hand and notarial sea, t	he day and year first above			,,,,,,		
Nun	c. urgen	Notary Public.	\$ (OFFICIAL SI	YDE		
This instrument	was propared by:		No.	ary Public, Cook	County 🐧		
FRANK C			>	State of Ittino	n 3		
BANK ON	IE, EVANSTON,	N A	~ my	Collingator mehr.			
800 DAV	IS STREET	— ya makamahaya sama ari i antara ka a ya a sana maka mama saya sa s					
EVANSTO	N. IL 60201						

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Property of County Clerk's Office