92924437 UNOFIEICIAL CORY

| | Pi | 3 r | ti | a | į |
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| Know all Men by these presents, That Bank One | |
|--|--|
| | k/a FIRST ILLINOIS BANK & TRUST he receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim us |
| • | |
| | MCINTYRE (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH |
| • | |
| 1315 W. FRANCIS, ARLINGTON H | TETCHTS, II. 60005 Its/his/their heirs, legal representatives and assigns, all the right, ti |
| interest, claim or demand whatsoever Bank | may have acquired in, through or by a certain Mortgage and Assignment of Rents, each da |
| FEBURARY 8 | 990 and recorded/registered in the Recordor's/Registrar's Office of COOK |
| County, in the State of Illinuis, as Document Num | mber(s) 3866859 X86 000000000000000000000000000000000000 |
| respectively, applicable to the property, situated | in said County and State, legally described as follows, to-wit: |
| 70 | |
| C) | LOT EIGHT(8) |
| 31, TOWNSHIP 42 NORTH, TO PLAT THEROF REGISTE | ING A SUBDIVISION OF PART OF THE WEST HALF 1 OF SECTION , RANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING ERLD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK APRIL (1) 966 , AS DOCUMENT NUMBER 2264651. |
| PERMANENT TAX NO. 03-3 | 31-308-00B |
| I III THE WILLIAM THE | |
| | Dereg. # 92,590,355 |
| | 97 6 MERK ULMOIS 17 6 17 0 REGORD 92924437 |
| | The second of th |
| | 02025527 |
| | egres-9 PM 1: 64 92924437 6 |
| | |
| CHECK IF PARTIAL | |
| This Release is deemed and shall be construed so | olely as a partial release of the aforementioned McHoap , and Assignment of Rents, which also covers of |
| property and that the lien of said Mortgage and A: litle and interest in and to any and all other prope | ssignment of Rents shall continue without abatement of interruption with respect to all of the Bank's dearly still remaining subject to said liens and encumbra io. |
| Dated at LAGRANGE/ARLINGTON HEI | ICHTS thinois as of DECEMBER 3 |
| · · | Approximate Annual Plans 1 (1) 1 (1) (1) (1) (1) (1) (1) (1) (1) |
| | Bank One. LAGRANGE/A9 LINGTON HEIGHTS |
| | By LOODING Ox |
| | LEIGH A. DEVOL |
| | ASST. VICE PRESIDENT |
| | Angsi Sandarda Sandar |
| | TOND M. BIRCH |
| STATE OF ILLINOIS | HE ASST. VICE PRESIDENT |
| COUNTY OF COOK | |
| | age the remainded of the state |
| foregoing instrument are personally known to me to and THAT THEY appeared before me this day in a authorized agents of said corporation and caused | nty in the State aforesald. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to to be duly authorized officers or authorized agents of Bank OneIAGRANGE/ARLINGTON_HEI person and severally acknowledged that they signed and delivered the said instrument in writing as did the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board unlary act, and as the free and voluntary act and deed of said corporation for the uses and purposes them. |
| GIVEN under my hand and enterial seek hite day | and year first above written. |
| patricia de faluas | ry Public. PATRICIAL SEAL" |
| · | ry Public. OFFICIAL SEAL " |
| This instrument was prepared by: | |
| This instrument was prepared by. | Notary P FELINCZAK |
| ROSE M. CARTER | Notary Public, State of Lithods My Commission Expires 2/11/95 |
| ROSE M. CARTER BANK ONE LAGRANGE/ARLINGTON | Notary P.Duc. State of Illinois My Commission Expires 2/11/95 HEIGHTS |
| ROSE M. CARTER | Notary Public, State of Lillnois My Commission Expires 2/11/95 HEIGHTS AD BUX 15 |

White - Original

Cenery - Credit File Copy

Pink - Customer Copy

Sie Cook Coulting Clerk's Office