BANK FONE.

UNOPPICIAL COPY Release Deed Trul

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Know all Men by	these presents, That Bank One, LAGRANGE/ARLING f/k/a FIRST LLLING	ISTON HEIGHTS ("Bank") in co	onsideration of one dollar, and
	valuable considerations, the receipt whereof is to		
MIG., SEX	CURITY AGMI. & FINANCING SIMI. & AS	SIGMENT OF RENTS, FIRST ILLIN	OIS BANK & TRUST
	EE U/T/A DATED JANUARY 3, 1990 AND		
ROAD, AR	LINGTON HEIGHTS, ILL 60005	its/his/their heirs, legal representatives	and assigns, all the right, title,
interest, claim o	or damand whatsoever Bank may have acquired in,	through or by a certain Mortgage and Assign	nment of Rents, each dated
JANUARY	3 19 90 , and recorded/rec	pistered in the Rucorder's/Registrar's Office ofCOC	OK .
County, in the Si	late of alia.e.d., as Document Number(s) 90201695	and 90201696	Application of the second of the second of
respectively, app	olicable to the preperty, situated in said County and State		
	RIDI		moranick companyers (M)
PARCEL:	THAT PROTICE OF LOT 3 IN THE TOWN OF THE NORTHWEST QUARTER OF SECTION THIRD PRINCIPAL MERIDIAN, IN THE DESCRIBED AS FOLLOWS:	ION 15. TOWNSHIP 42 NORTH, KAN	ACIE TO EMPL OF THE
	COMMENCING AT THE NORTHWEST CORNIMINUTES 56 SECONDS WEST 1:2.88 FI POINT OF BEGINNING: THENCE SOUTH FEET ON A LINE PASSING THEOUTH NO. 723 (C) AND 719 (C-1) TO A POSOUTH 13 DEGREES 26 MINUTES 50 SAID LOT 3: THENCE NORTH 76 DLGR A LINE PASSING THROUGH THE CENTIMINE (C-1) AND 715 (D) TO A POINT ON TO DEGREES 26 MINUTES 56 SECONDS EATO THE POINT OF BEGINNINING, IN	THE ALONG THE WEST LINE OF SALE 16 DEGREES 45 MINUTES 12 SECONDER TO THE CENTERLINE OF A PARTY WALLOUNT ON THE EAST LINE OF SALE ECONDS WEST 25.67 FEET ALONG THE OF A PARTY WALL COMMON THE VEST LINE OF SAID LOT 3; THE TOTAL SECONDS WEST 25.67 FEEL ALONG THE WEST 1000K CUNTY, ILLINOIS.	ID LOF 3 FOR THE CNDS EAST 63.00 L COMMON TO UNIT LOF 3; THENCE THE EAST LINE OF T 63.00 FEET ON TO UNITS NO 719 THENCE NORTH 13 LINE OF SAID LOT3
PARCEL:	A NON EXCLUSIVE EASEMENT FOR INC COVENANTS, CONDITION RESTRICTION PARTIAL MAY 2, 1990 AS DOCUMENT NU	s, easement and homeowner's a	IN DECLARATION OF SSOCIATION RECORDED
This Release is a	deemed and shall be construed solely as a partial release on It the lien of said Mortgage and Assignment of Fients shall In and to any and all other property still remaining subjec	the atorementioned identating and Assignment of continue without abatement or interruption with re	Rents, which also covers other aspect to all of the Bank's right
Dated at TAGE	RANGE/ARI, INGTON HEIGHTS	as of DECEMBER 3	
		Bank One, LAGRANGE/ATLINCTO	n heights
		BY: FOODelse	
		LEIGH AX DEVOL	
		The	100
		TODD M. BIRCH	
STATE OF ILLIN	NOIS Its	ASST. VICE PRESIDENT	
COUNTY OF			
I, the undersigne foregoing instrum and THAT THEY	nd, a Notary Public in and for County in the State aforesaid nent are personally known to me to be duly authorized office? Appeared before me this day in person and severally act to of said corporation and caused the corporate seal of a Corporation as their free and voluntary act, and as the free	ers or authorized agents of Bank Ond. <u>PLANSAN.</u> knowledged that they signed and delivered the sai akt corporation to be affixed thereto oursuant to a	id instrument in writing as duly sutherity given by the Board of
GIVEN under m	y hand and notarial saat, the day and year first above write	tten.	
DATPICTA A	FELINCZAK Notary Fublic.	"OFFICIAL SEAL"	BOX 15
•	was prepared by: +?? 10:	PATRICIA A. FELINCZAK Notary Public, State of Edingle	-UN IU
ROSE M. CA	· · · · · · · · · · · · · · · · · · ·	My Commission Expires 2/11/95	
FLANK CINE L	AGRANGE/ARLINGTON HEIGHTS INGTON HEIGHTS ROAD		

ARLINGTON HEIGHTS, IL 60005

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Stopperty of Coot County Clert's Office