AL COP

WESTAMERICA MORTGAGE COMPANY

00080039-56

455 E. STATE PARKWAY SUITE 203 & 204

LOAN #

SCHAUMBURG, IL 60173



92924582

VE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1992 , executed by

GEORGE W. WILLIA AND CLORIA J. WILKIE, HUSBAND AND WIFE

10 ALLIED REALTY FINANCIAL CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, J and recorded in Book/Volume No. . page (1) . as Document No. COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 17945 SOUTH 65TH COURT, TINLEY PARK ILLINOIS 60477

LOT 76 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THE FOF REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1972, AS DOCUMENT NUMBER 2642594, LP COOK COUNTY. P.I.H. 28-31-405-007

> DEPT-01 RECORDING T41111 TRAN 1957 £2/09/92 1 *-92-924 4+301 + A COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right's accrued or to accrue under said Real Estate Mortgage

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ILLINOIS STATE OF COUNTY OF CCOK

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DECEMBER 8, 1992 On before me. the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK to me personally known, who, being duly swarn by me, did PRESIDENT say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to mich instrument is the corporate seal of said corporation: that said instrument was signed and realed on behalf of said corporation pursuant to k's by-iaws or a resolution of it's Anard of Hirretors and that he I she acknowledges said instrument to he dred of said offend

Notary Public

My Commission Expires

| ALLIED | REALTY, I | FINANCIAL | CORPORATI | 01 |
|--------|-----------|-----------|----------------------|----|
| | 1. 11.11 | 777 | , a.v. , | - |

SHATTUCK

16's: PRESIDENT

Witness:

OFFICIAL SEAL MONICA A. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/24/94

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Property of Cook County Clerk's Office