

UNOFFICIAL COPY

371491

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KATHLEEN E. MORRISON, A SPINSTER AND MAUREEN A. MORRISON, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE bearing date the 20TH day of NOVEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 86573573 to the premises therein described, situated in the County of COOK State of ILLINOIS

follows, to wit:

UNIT 2-E AND P2-E, LOT 25, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY COMMONLY KNOWN AS: 8145 W. 168th PLACE #22 TINLEY PARK, IL 60477

PIN: 27-26-205-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 14TH day of OCTOBER, 1992.

73-86-387-0

823744

ILLINOIS RECORD

AM 10:43

92924053

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn VICE President

Attest: Roberta Moore, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. CHICAGO, IL 60603

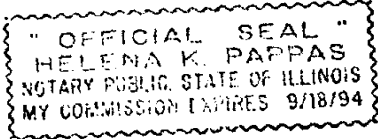
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD F. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of October 1992



Helena K. Pappas  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

2000 033

IL TO:  
Mawson Morrison  
8145 W. 168 Pl.  
Tinley Park, IL 60477

GEORGE E. COLE®  
LEGAL FORMS