

**WARRANTY DEED**  
State of ILLINOIS  
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty as to its accuracy, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Erin E. Breen, married to  
David B. Booker

DEPT-11 \$23.50  
TR#7777 TRON 5917 12/09/92 11.05.00  
#3950 # \* 92-925559  
COOK COUNTY RECORDER

of the City of Evanston County of Cook  
State of Illinois for and in consideration of

**92925559**

Ten and 00/100 DOLLARS,  
and other good and valuable consideration in hand paid,  
CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

James Gleespen, a single person never married  
1135 Cleveland, Evanston, IL 60202  
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

See attached Legal Description Rider

Subject to: Declaration of Condominium; provisions of the Condominium  
Property Act of Illinois; General taxes for 1992 and subsequent years;  
Building lines and building and liquor restrictions of record; zoning  
and building laws and ordinances; private, public and utility easements;  
public roads and highways; installments due after the date of closing of  
assessments established pursuant to the Declaration of Condominium;  
covenants and restrictions of record as to use and occupancy; party wall  
rights and agreements, if any; acts done or suffered by or through  
Grantee

Real Estate Transfer Tax	Real Estate Transfer Tax
CITY OF EVANSTON \$100.00	CITY OF EVANSTON \$50.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Permanent Real Estate Index Number(s): 10-25-223-080-1503

Address(es) of Real Estate: 1410 Brunnel #1, Evanston, IL 60202

DATED this 1<sup>st</sup> day of December 1992

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Erin E. Breen (SEAL) David B. Booker (SEAL)  
 Erin E. Breen (SEAL) David B. Booker (Solely to release rights of homestead) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Erin E. Breen and David B. Booker, married to each other

personally known to me to be the same person as whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1<sup>st</sup> day of December 1992

Commission expires Mar 30 1997 John M. Donohue NOTARY PUBLIC

This instrument was prepared by John M. Donohue, 1615 Orrington, Evanston, IL 60201 (NAME AND ADDRESS)

MAIL TO {  
 166-112 W. State (Name)  
 166-112 W. State #201 (Address)  
 Evanston, IL 60201 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
 JAMES GLEESPEN (Name)  
 1410 Brunnel #1 (Address)  
 Evanston, IL 60202 (City, State and Zip)

HERE

Cook County REAL ESTATE TRANSACTION TAX

REVENUE DEC-89C PA. 1142B

77.55.00

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

REVENUE DEC-89C PA. 1016B

70.00

82891

221 K-C-5799D

23.50

UNOFFICIAL COPY

**Warranty Deed**  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

655102025

# UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:  
UNIT 1410-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A  
DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF OCTOBER, 1977  
AS DOCUMENT NO. 2973709

PARCEL 2:  
AN UNDIVIDED 25% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID  
SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES.

THE EAST 23 FEET OF LOT 105 AND LOT 106 (EXCEPT THE EAST 13 FEET THEREOF) IN  
FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH  
1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9/29/2019