

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

92925883

POOL: 323035  
LOAN: 200032

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FARM & HOME SAVINGS ASSOCIATION, all the rights, title and interest of undersigned in and to that Mortgage dated Jan-31-1992, executed by FERMINA MODESTO, A SPINSTER & EUSTACIO BERGANOS & ELVIRA BERGANOS, HUSBAND AND WIFE and recorded in Document No. 92076212, on Feb-5-1992, COOK County Records, State of Illinois; property being located at 4843 NORTH HARDING, CHICAGO, ILLINOIS 60625.

SEE ATTACHED LEGAL DESCRIPTION

Tax ID #: 13-11-322-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.



REPUBLIC NATIONAL BANK D/B/A  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*  
By: B. L. Kunar  
Its: Assistant Vice President

Attest:

*[Signature]*  
Rhonda R. Taylor  
Assistant Secretary

DEPT-01 RECORDINGS \$23.00  
T#0000 TRAN 4781 12/09/92 11:16:00  
#2264 # \*—92—925883  
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On June 30, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. Kunar to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Crystal A. Epting Notary Public  
My Commission Expires: Feb. 10, 2002



Prepared by and Return to:  
Pamela Barnaby  
Republic National Bank d/b/a  
Resource Banshares Mortgage Group  
P.O. Box 7126  
Columbia, SC 29202-7126

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LOT 24 AND THE ~~NORTH~~ ~~WEST~~ ~~PORT~~ LOT 25 IN BLOCK 7 OF SPIKING'S ADDITION TO  
ALBANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 OF  
SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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