

UNOFFICIAL COPY

MORTGAGE NO. 274241-1
COUNTY OF COOK

92925032
Deleg. by
Doc # 92160265

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ALVIN SHEFLER AND MARION E. SHEFLER TO AND IN FAVOR OF CENTURION FINANCIAL GROUP INC, IN THE AMOUNT OF \$133,250, DATED 05/28/86, RECORDED 05/28/86, AS DOCUMENT NUMBER LR3518178, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATED, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT #2 IN WOOD OAKS GLEN PHASE II A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY
PIN: 01-07-304-004

ASSIGNMENT OF MORTGAGE FROM CENTURION FINANCIAL GROUP INC TO LYONS MORTGAGE CORPORATION RECORDED ON LR3518179 FURTHER ASSIGNMENT TO CHASE HOME MORTGAGE CORPORATION RECORDED ON LR3688792

DEPT-01 RECORDING \$23.50

92925032

T#3333 TRAN 0007 12/09/92 12:41:00
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COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF NOVEMBER 25, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY PATRICK CAREY AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: 
PATRICK CAREY
VICE PRESIDENT

ATTEST: 
KAREN YENAGLIA
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY PATRICK CAREY AND KAREN YENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

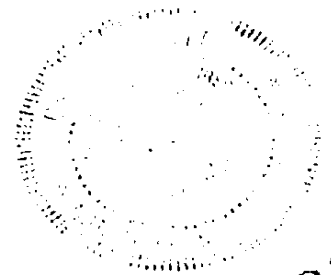
CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF NOVEMBER 1992,


NOTARY SEAL

PREPARED BY: MERCEDES HAYMAN 18
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Bank One Chicago
2080 S. LaSalle
Chicago, IL 60604



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12/11/92

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