

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92925227

FORM NO. 105216 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

WE, A C MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME EQUITY SAVINGS AND LOAN ASSOCIATION OF ILLINOIS INCORPORATED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, DO HEREBY RELEASE AND CONFIRM THE PAYMENT AND OTHER GOOD AND VALUABLE CONSIDERATION HERETOBY WHEREBY IS HEREBY ACKNOWLEDGED DOES HEREBY RELEASE AND CONFIRM THE PAYMENT AND OTHER GOOD AND VALUABLE CONSIDERATION HERETOBY ACKNOWLEDGED DOES HEREBY RELEASE AND CONFIRM THE PAYMENT AND OTHER GOOD AND VALUABLE CONSIDERATION HERETOBY ACKNOWLEDGED DOES HEREBY

RELEASE OF MORTGAGE BY THE ABOVE SAID BANK, F.S.B. TO THE ABOVE SAID PARTY OR ANY AND WHOMEVER IT MAY HAVE BEEN MADE THROUGH BY A CERTAIN Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, as Document No. 88431152, to the premises therein described to wit:

MORTGAGE REFERRED AS DOCUMENT NO. 88431152, DATED SEPT. 21, 1988

SEE LEGAL DESCRIPTION ATTACHED HERETO:

92925227

Address: 1908 FINCHLY COURT UNIT 111, SCHAUMBURG, IL 60194
Telephone: LAZER No. 01 1-104-065-0003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as assignee in interest to the original mortgagee.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 19, 1988.

LASALLE TALMAN BANK, F.S.B.

DEPT-01 PRODUCTION \$23.00
15444 TRAD 3541 12/09/92 11:32:00
#4736 # 12-925227

Neal Henricks
Loan Servicing Officer

By: *James M. Dolan*
Cook County Recorder

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me and in my presence and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Witness my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
NEAL HENRICKS/S, MCFHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
100 SOUTH HAWTHORNE AVENUE
NORWOOD, ILLINOIS 60454

James M. Dolan
Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12-20-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED BY: DOR 804
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REC'D, 003 011

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PARCEL 1: UNIT 111 AREA 9 LOT 3 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, AS DOCUMENT 21487751 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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