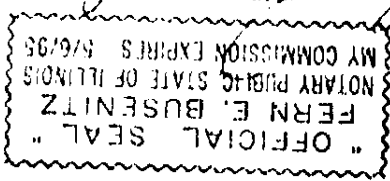


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



ATTEST:

*[Signature]*  
Secretary

BY

BY

(NAME OF SOLE OWNERSHIP, PARTNERSHIP, FIRM OR CORPORATION)

Continental Electrical Construction Co., an Assignee of Continental/Foster, Joint Venture

19 92

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of November, \_\_\_\_\_

Address(es) of property: 2000 West Ameritech Center Drive, Hoffman Estates, Illinois

Permanent Real Estate Index Number(s): See Attached Rider

Illinois, as mechanics' lien document No. 92591602  
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_\_\_ County, \_\_\_\_\_

SEE ATTACHED RIDER

Dollars, on the following described property, to-wit:  
for Twelve thousand four hundred thirty and 80/100 (\$12,430.00)

Properties Corporation and Ameritech Center, Phase 1, Inc.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Continental Electrical Construction Co., as Assignee of Continental/Foster, Joint Venture does hereby acknowledge satisfaction or release of the claim for lien against Stella Control System, Inc., Ameritech

Above Space For Recorder's Use Only

92925333

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

CAUTION: Cautions a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SATISFACTION ON RELEASE  
OF MECHANICS LIEN

NO. 371  
February, 1985

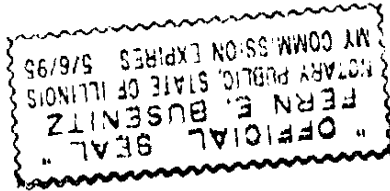
GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

92925333

REC'D OF RECORDS  
1455 N. Dearborn St., Chicago, Ill. 60610  
4023 2nd Floor  
TOLL FREE 1-800-391-3333

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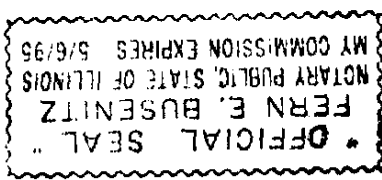


*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and official seal this 4th day of December, 19 92

uses and purposes therein set forth.  
secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary of said Corporation, personally known to me to be of Continental Electrical Const. Co., \_\_\_\_\_ Illinois \_\_\_\_\_ corporation, and aforesaid, do hereby certify that Neil Harris \_\_\_\_\_ Treasurer \_\_\_\_\_ president \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public in and for the country in the state

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS.



*[Signature]*  
NOTARY PUBLIC

Given under my hand and official seal this 4th day of December, 19 92

act, for the uses and purposes therein set forth.  
aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me \_\_\_\_\_ secretary of said Corporation, personally known to me to be \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public in and for the country in the state

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS.

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## EXHIBIT A

### Legal Description

THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 33 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 36; THENCE WEST ON THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 36 AFORESAID 208 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 36, 208 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF AFORESAID SECTION 36, 208 FEET TO A POINT 33 FEET WEST OF THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 36; THENCE SOUTH ON TWO LINE PARALLEL WITH AND 33 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4 OF SECTION 36, 208 FEET TO THE POINT OF BEGINNING). ALL IN COOK COUNTY, ILLINOIS

Permanent Index No.: 01-36-301-004

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Office of Cook County Clerk's Office

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## Exhibit B

The South East 1/4 of section 36, Township 42 North, Range 9 East of the Third Principal Meridian (excepting therefrom the South 50 feet thereof taken for public highway known as Central Road by Document No. 11113022 filed for record July 8, 1932), (and also excepting therefrom a 5 acre parcel of land in a part of the North West 1/4 of said South East 1/4 of Section 36 described as follows:

Commencing at a point on the West line of said North West 1/4 of South East 1/4 484.25 feet South, as measured on said West line from the North West corner of said quarter quarter section thereof for a point and place of beginning; thence East parallel with the North line of said North West 1/4 of South East 1/4, 425.0 feet; thence South parallel with the said West line of said quarter quarter section, 512.55 feet; thence West parallel with the said North line of said quarter quarter section, a distance of 425.0 feet to a point on the said West line of said quarter quarter section, lying 512.55 feet South, as measured on said West line from the point and place of beginning; thence North along said West line of said North West 1/4 of South East 1/4, 512.55 feet to the point and place of beginning) all in the Township of Barrington, Cook County, Illinois.

Permanent Index Numbers: 01-36-100-002  
01-36-101-001  
01-36-101-002  
01-36-402-001

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Cook County Clerk's Office  
11/11/08

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# UNOFFICIAL COPY

## Exhibit C

- Parcel 1: The North East 1/4 of the South West 1/4 of Section 36, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.
- Parcel 2: That part of the North West 1/4 of the South East 1/4 of Section 36, described as follows: Commencing at a Point on the West Line of Said North West 1/4 of the South East 1/4 484.25 Feet South as Measured on Said West Line, from the North West Corner of Said Quarter Quarter Section Thereof, for a Point and Place of Beginning; Thence East Parallel with the North Line of Said North West 1/4 of the South East 1/4 425.0 Feet; Thence South Parallel with the South West Line of Said Quarter Quarter Section 512.55 Feet; Thence West Parallel with the Said North Line of Said Quarter Quarter Section, a Distance of 425.0 Feet to a Point on the Said West Line of Quarter Quarter Section Lying 512.55 Feet South, as Measured on Said West Line, from the Point and Place of Beginning; Thence North Along Said West Line of Said North West 1/4 of the South East 1/4 512.55 Feet to the Point to the Place of Beginning in the Township of Barrington of Cook County, Illinois.
- Parcel 3: The East 33 Feet of the South East 1/4 of the South West 1/4 of Section 36, Township 42 North, Range 9 East of the Third Principle Meridian, in Cook County, Illinois.
- Parcel 4: That Part of the South East 1/4 of the South West 1/4 of Said Section 36, Township 42 North, Range 9 East of the Third Principal Meridian, Described as Follows: Commencing at a Point 33 Feet West of the South East Corner of the South West 1/4 of Said Section 36; Thence West on the South Line of Said South West 1/4 of Section 36 Aforesaid, 208 Feet; Thence North Parallel with the East Line of the South West 1/4 of Said Section 36, 208 Feet; Thence East Parallel with the South Line of the South West 1/4 of Aforesaid Section 36, 208 feet to a Point 33 Feet West of the East Line of the South West 1/4 of Said Section 36; Thence South on a Line Parallel with and 33 Feet West of the East Line of Said South West 1/4 of Said Section 36, 208 Feet to the Point of Beginning, in Cook County, Illinois.

Permanent Index 01-36-301-003 01-36-400-001  
Numbers: 01-36-301-005 01-36-400-002  
01-36-301-006 01-36-400-003

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