

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

114319  
92926634

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 15, 1988, by Susan Lee Mazer, a spinster and Janet Ann Norton, divorced not since remarried, to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 26th day of August, 1988 in Document No. 88388763.

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 2001 12/09/92 11:52:00  
#454 : A \*-92-926634  
COOK COUNTY RECORDER

PIN# 14-08-123-029

Legal description attached hereto and made a part hereof.

CPA: 464 W. Farragut Ave., Chicago, IL 60640

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on November 02, 1992.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

92926634

Nancy Pray  
Nancy Pray, witness

By Connie M. Lee  
Connie M. Lee, Asst. Vice President

Coleen Kluender  
Coleen Kluender, witness

By Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

STATE OF MINNESOTA )  
  )SS.  
COUNTY OF RAMSEY )

This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

On November 02, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

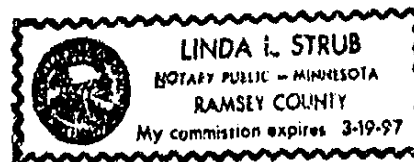
32

92926634

Linda L. Strub  
NOTARY PUBLIC

Loan Number 114319 - S L Mazer  
CS205

Box 370



[Signature]

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ATTACHMENT 9 2 6 6 3 4

LOT 49 BLOCK 3 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Number: 114319 - S L Mazer  
CS219

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