92926702UNOFFICIAL, COPY 2

RELEASE OF MORTGAGE

Loan No.

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto EDWARD G. SEIKUS AND PATTI R. SEIKUS, HIS WIFE

of the County of

COOK

and State of Illinois, all right, title, interest, claim or demand whatsoever it may & ASSIGNMENT OF RENTS

day of SEPTEMBER

have acquired in, through or by a certain mortgage/bearing date the A.D. 1983

, and recorded in the Recorder's office of COOK

2ND

of Records, on page

as Document No. 26768649 (RE-RECOUPPto the premises therein described. AS DOC. NO. 26869589 & 26768650

County, in the State of Illinois, in Book

and State of Illinois, as follows, to wit:

situated in the County of

LOT 2 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELL NO D SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 181R) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-16-112-015

\$23.00 DEPT-01 RECORDINGS T#0000 TRAN 4988 12/09/92 11:\$9:00 W-92-924742 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

A.D 19 92

hath hereunto caused as corporate seal to be affixed, and these presents to be signed

by its VICE President, and attested by its ASST. Secretary, this 25TH day

of NOVEMBER

IN ASSOCIATION OF WESTCHESTER FIRST FEDA

Altest:

VICE

ASST.

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREEY CERTIFY that GREGG P. GOOSSENS

personally known to me to be the VICE

President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. YLTRIGELHOPER

Secretary of said corporation whose personally known to me to be the ASST. names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE Preside it and ASST. Secretary, they signed and delivered the said instrument of writing as VICE Secretary of said corporation and caused the corporate President and ASST. seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the

Note v Tullic, State of Illinois free and voluntary act and deed of said corporation for the uses and purposes therein GIVEN under my hand and notarial seal, this 25TH

NOVEMBER

My Join alss on Expires 1/14/96 THIS INSTRUMENT WAS PREPARED BY Edward A. Mituga, Attorney at Law

"OFFICIAL SEAL"

LYNNE M. HAYRES

2121 Mannheim Road Westchester, Illinois 60154-4391 **Notary Public**

, A.D. 1992

NAME

MAIL TO: FIRST FEDERAL SAVINGS & LOAN

STREET CITY

Accountion is meabiliable 2121 S. MANNHEIM RD. WESTCHESTER, IL 60154-4391

day of

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> **3512 ADAMS** BELLWOOD, ILLINOIS 60104

UNOFFICIAL COPY

Property of Coot County Clark's Office

\$049Z6**Z**6