

92926708

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF AN ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY AN ASSIGNMENT HERINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO DENNIS R. SOUTHWICK AND HOLLY S. SOUTHWICK, HIS WIFE OF THE CITY OF NEW YORK, STATE OF NY, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN ASSIGNMENT DATED APRIL 20, 1990 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF IL, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 89461202, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF UNIT 834-2 IN WASHINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 5 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 85214885 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TR 0000 FROM 4974 12/07/92 11:46:00 #2292 # * - 92 - 926708 COOK COUNTY RECORDER

PIN: 11-19-306-018-1005, LOAN NO: 106239-7 COMMONLY KNOWN AS: 834 WASHINGTON #2W EVANSTON IL 60202

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASST. VICE-PRESIDENT, AND ATTESTED BY ITS ASST. SECRETARY ON 11-09-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL ATTEST:

BY: Karen J. Dowell, ASST. SECY.

BY: Gail Crooks, ASST. VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE

JSS.

I, DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASST. VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL PERSONALLY KNOWN TO ME TO BE THE SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13th DAY OF Nov 1992.

SEAL



Dee Mahler, NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: DEIRDRE MATHIS, FIRST FEDERAL OF ELGIN, F.S.A., 25 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

Handwritten initials 'DBK'

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