

ASSIGNMENT OF NOTE AND MORTGAGE

For value received, FEDERAL HOME LOAN BANK, a federal association having its principal office at 2000 Atrium Two, Cincinnati, Ohio 45202 (the "Bank"), does hereby endorse, transfer, and assign to Transohio Savings Bank with its offices at 1250 Superior Ave, Cleveland, OH 44114, all of Bank's right, title and interest (a) in and to the promissory note, dated December 01, 1986, in the original principal amount of \$ 156,000 executed by Alec M. & Joanne MC C. Schwartz in favor of Transohio Savings Bank, and assigned to the Bank on 3-10-92 (the "Note"), and (b) as the mortgagee and secured party under the Mortgage, dated December 01, 1986, recorded at Volume 86-584077, page , of the records of Cook County, IL, as assigned to the Bank on 3-10-92, by an Assignment of Mortgages recorded at Volume 2505575, page , of the mortgage records of Cook County, IL (the Mortgage), which mortgage secures the repayment of the indebtedness evidenced by the Note. Such endorsement, transfer, and assignment is without recourse; provided however, that the Bank warrants (1) that it has executed no release, discharge, satisfaction or cancellation of the indebtedness evidenced by said Note; and (2) that it has executed no instrument of any kind affecting said Note or Mortgage or the liability of the maker or makers thereof except as otherwise stated herein and except for this assignment.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 5th day of November, 1992

Signed and acknowledged in the presence of:

Arlene M Rainey as to both Arlene M Rainey

Michael D Meiners as to both Michael D Meiners

FEDERAL HOME LOAN BANK OF CINCINNATI

BY: Andrew S Howell - Asst Vice President

BY: Susan J Lauf - Collateral Mgr

\$27.00

STATE OF OHIO

COUNTY OF HAMILTON

TRAN 5007 12/09/92 12:00:00 #2512 # * 92-926728 COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 5th day of November, 1992 by Andrew S Howell, Asst Vice President and by Susan J Lauf, Collateral Mgr of the FEDERAL HOME LOAN BANK OF CINCINNATI, a federal association, on behalf of the Bank.

This instrument prepared by:

Taft, Stettinius and Hollister 1800 Star Bank Center Cincinnati, Ohio 45202 (513) 381-2838



SNEEK TUCKER Notary Public, State of Ohio My Commission Expires July 13, 1997

Endorsed

NOTE: Exhibit A attached hereto, if any, contains a legal description of the real property which is the subject of the mortgage.

The undersigned hereby acknowledges that the foregoing Assignment of Note and Mortgage was prepared by it (except for the insertion of the information regarding the Assignment of Mortgages), hereby approves the execution of this instrument by the Bank and hereby agrees to indemnify the Bank and hold the Bank harmless with respect to the execution and delivery of the foregoing instrument.

TRANSOHIO FEDERAL SAVINGS BANK CORPORATE NAME

BY: John J. ... ITS MANAGING AGENT BY: Mary ... ITS VICE PRESIDENT

\$ 27.00 E

UNOFFICIAL COPY

16-06-229-016

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THE SOUTH 50 FEET OF LOT 2 IN NORTH EAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE, NORTH ELMWOOD AVENUE PRODUCED NORTH IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTH WEST QUARTER OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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