? Hibits 1 . 31921)

MI 3: 33

92927672

RELEASE OF MORTGAGE

Loan No. 01-62253-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and GARY REDMOND AND BARBARA REDMOND, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it muy have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documera No. 91456871 to the premises therein described to-wit:

LOT 10 IN BLOCK 3 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 25 TO 33 AND 54 TO 59, ALL INCLUSIVE IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, Pass 12th day of MOVEMBER

Cragin Federal Bank for Savings of Chicago

STATE OF ILLINOIS SECOUNTY OF COOK SE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY "HAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragic, Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they tight land delivered the said instrument in writing as duly autherized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

year first above written.

OFFICIAL SEATON ARLENE J. FRANK

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/18/96

INSTRUMENT WAS PREPARED BY RECHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WI

OFFICE THE MORTGAGE OR

968 SPRUCE

TRUST WAS FILED

Mail to:

600913

COMMONLY KNOWN AS:

WINNERKA, ILLINOIS 60093

PIN NO.: 05-20-205-006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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