

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO 00079851-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 560 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

92927996



DEPT-01 RECORDING \$23.50  
T91111 TRAN 2060 12/09/92 13:33:00  
4719 A \*-92-927996  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 3, 1992 made and executed by BRYAN K. JORDAN, A BACHELOR AND GAIL L. HODINA, A SPINSTER

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION  
which said Mortgage or Deed of Trust was recorded on 12-1-92 as Reception No. 92927996  
in Book No. at Page, In the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage or Deed of Trust covers a property described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1273 THORNDALE COURT, ELGIN IL 60120

LOAN AMOUNT: \$95,275.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3RD day of DECEMBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow  
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch AUP.  
JAMES L. BUSCH, ASST. VICE PRESIDENT

### A C K N O W L E D G E M E N T

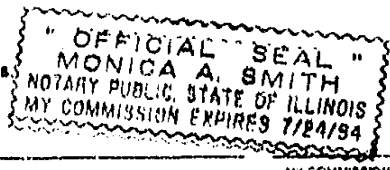
STATE OF ILLINOIS

COUNTY OF COOK

On this 3RD day of DECEMBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith  
NOTARY PUBLIC



Notary Address:  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

2350

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Property

ALL THAT PART OF LOT 42 IN HARGOOD II UNIT 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 18 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF MELTO, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 85 DEGREES 04 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 39.11 FEET; THENCE SOUTH 8 DEGREES 18 MINUTES 36 SECONDS EAST A DISTANCE OF 79.96 FEET; THENCE SOUTH 22 DEGREES 22 MINUTES 22 SECONDS EAST A DISTANCE OF 71.85 FEET TO THE SOUTHERLY LINE THEREOF; THENCE SOUTH 55 DEGREES 48 MINUTES 46 SECONDS WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 38.32 FEET TO THE MOST SOUTHERLY CORNER THEREOF; THENCE NORTH 24 DEGREES 11 MINUTES 12 SECONDS WEST ALONG A WESTERLY LINE OF SAID LOT A DISTANCE OF 75.69 FEET TO A CORNER OF SAID LOT; THENCE NORTH 04 DEGREES 55 MINUTES 30 SECONDS WEST ALONG A WEST LINE OF SAID LOT A DISTANCE OF 88.66 FEET TO SAID POINT OF BEGINNING PER DOCUMENT NO. 24878876 RECORDED MAY 30, 1979, IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-20-103-105 VOL. 60

96822006

Cook County Clerk's Office