

## UNOFFICIAL, COPY. 23-

G. 0C281320

Unit Ticor Title Oak Lawn Office

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

92927120

| Loan No. 5010000676   | the above space for recorder's use only  |  |  |   |
|---|--|--|--|---|
| *FORMERLY KNOWN AS STANDA   | ARD FEDERAL SAVINGS  | AND LOAN ASSOCI  | ATION OF CHICA   | GO  |
| KNOW ALL MEN BY THESE PRESE! of the United Stries, in consideration acknowledged, does hereby release.  | of one dollar, and other go  | od and valuable conside  | *<br>A corporation existing<br>erations, the receipt w   | g under the laws<br>hereof is hereby  |
| Kevin L Nielsen,  | A Bachelor   |  |  |   |
| all the right, title, interest, or in or de in the Recorder's Office of   | mand whatsoever it may have ook County, in t   | ve aquired in, through or<br>the State of Illinois, as D   | by a certain Mortgage<br>Occument Number   | Deed, recorded 87365670 .   |
| and Assignment of Rents, recorder   | n the Recorder's Office of   |  | County, in the St  | ate of Illinois, as   |
| Document Number<br>State of Illinois, as follows, to-wit:   | , to the premises  | therein described situa  | ted in the County of   | Cook  |
| Subdivision of th<br>East & (Except th<br>of Section 9, Tow<br>Meridian, in Cook  | Block 35 in Minnice North West & and e North 699.34 feet nship 37 Nor.; Ran County, Illinois.                                | d the West 20 act of the East 69 age 13 East of the  | res of the Nort<br>6 feet thereof)   | ch<br>  |
| P1n#24-09-132-032   | -0000 and 24-09-132  | 2-033-0000   | KEUIN Z K  | , <b>re</b> (3 E · ·  |
|   |  | 40x.   |  | •   |
|   | me to be signed to these p   | presents by its Asst. Vice<br>A.D. 1992  | President, and attention.  BANK for seving   | ited by its Asst.   |
| (SEAL)  | Attest:  | O PLUTA  | Secretary Con  |   |
| ATE OF ILLINOIS) DUNTY OF COOK) SS. The undersigned, a Notary Public in an mes are subscribed to the foregoing inst. NK for savings and THAT THEY appears and instrument in writing as duly authority given the voluntary act and deed of said Corporation. | rument are personally knowr<br>red before me this day in pe<br>norized officers of said corp<br>by the Board of Directors of | n to me to be duly authori-<br>irson and severally ackno-<br>oration and caused the<br>said Corporation as the | zed officers of the STA<br>owledged that they sig<br>corporate seal of said<br>ir free and voluntary a | NDARD FEDERAL<br>ined and delivered<br>corporation to be<br>ct, and as the free |
| VEN under my hand and notarial seal,  |  | ve written MY CO   | MMISSION EXPIRES   | 10 44 15  |
| "OFFICIAL S. JANET MUDGE: NOTARY PUBLIC, STATE O. My Commission Expires 1   | TT &   | FOR INFORMATION C<br>DESCRIBED PROPER  | Mudge<br>Notary Public<br>INLY INSERT STREET AS<br>RTY HERE  | DDRESS OF ABOVE   |
| iil to: BUX 15 Ri   | ecorder's Box No. 15   | 9824 War   | ren Ave  |   |
| Mr. & Mrs. Kevin L Nielsen  | <u>a</u>   |  | , I1 60453-29!   |   |
| 9824 S Warren Ave   |  | THIS INSTRUMENT  | WAS PREPARED B   | <b>Y</b> :  |
| Oak Lawn Il 60453   |  | Janet Mud  | •  |   |
|   |  | Chicago, Illinois 6000   | IX 15  |   |

## **UNOFFICIAL COPY**

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