

UNOFFICIAL COPY

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FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHARLES E. INSCO/DIV. NOT REMARR.

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 31ST day of JANUARY, A. D. 19 85, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 27430312

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated APRIL 5, 1985, and recorded in said County and State in

Book of Records on Page as Document 27520310, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION*, DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY.
*N/K/A LASALLE TALMAN BANK, F. S. B.

Lot 17 in Block 13 in W. F. Kaiser and Company's Ardale Subdivision of the West 1/2 of the Southwest 1/4 of the West 3/4 of the East 1/2 of the Southwest 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian, (except railroad), in Cook County, Illinois.

*Rec'd to 138X15
Charles E. Insko
5246 S. Kilbourn
Chicago, Ill. 60632*

COOK COUNTY, ILLINOIS
DEED FOR RECORD

92 DEC -9 PM 2:13

92927142

Property Address: 5246 S. Kilbourn, Chicago, Il. 60632
Permanent Index No: 19-10-314-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F. S. B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

3RD day of DECEMBER, A. D. 19 92.

This instrument prepared by
M. ANTONACCI

Name
LASALLE TALMAN HOME MORTGAGE CORP
Address
4242 N. PARLEN AVE.
NORRIDGE, IL 60634

By: *Diane Henricks*
DIANE HENRICKS, LOAN SERVICING OFFICER
Attest: *James M. Dolan*
JAMES M. DOLAN, LOAN SERVICING OFFICER

DEC 9 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

192-18800

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, MINNIE A. ANTONACCI

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

DIANE HENRICKS, LSO of the within named

LASALLE TALMAN BANK, F. S. B.

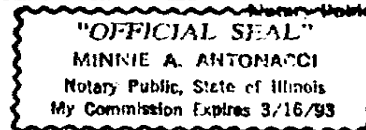
and JAMES M. DOLAN, LSO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER

and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

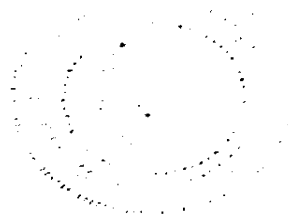
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of DECEMBER 1992 .

Minnie A. Antonacci



Property of Cook County Clerk's Office



Box _____

SATISFACTION OF MORTGAGE

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